

# CHAPTER ELECTION REPORT

## 2019 - 2020

THE NATIONAL BYLAWS REQUIRE THAT THIS FORM BE RETURNED TO NATIONAL HQS IMMEDIATELY FOLLOWING INSTALLATION. REPORTS **MUST** BE RECEIVED AT NATIONAL HQS NOT LATER THAN **30 MARCH 2019**.

**ANNUAL ELECTIONS ARE REQUIRED!** IF YOU ARE FILING THIS FORM ELECTRONICALLY, PLEASE DON'T FORGET TO SEND A COPY TO YOUR DEPARTMENT ADJUTANT AND KEEP A COPY FOR YOUR CHAPTER'S RECORD. CHECK THE ONLINE REPORT TRACKER FOR VALIDATED AND ACCEPTED REPORT.

**DISTRIBUTION: ORIGINAL TO NAT'L HQS ONE (1) COPY TO DEPARTMENT ONE (1) COPY TO CHAPTER FILE**

AT A MEETING OF CHAPTER(NAME) \_\_\_\_\_ NUMBER \_\_\_\_\_ HELD ON \_\_\_\_\_, THE FOLLOWING OFFICERS WERE ELECTED AND/OR APPOINTED. **(PLEASE TYPE OR PRINT LEGIBLY)**

**\*ELECTED POSITIONS - ALL OTHERS ARE APPOINTED. A PATRIOT MAY NOT HOLD MORE THAN ONE ELECTED POSITION.**

Position	Member#	Name	AreaCode+Phone	E-Mail
*Commander				
*Senior Vice Commander				
*Junior Vice Commander				
Adjutant				
*Finance Officer				
*Sergeant-At-Arms				
*Trustee 2 Year				
*Trustee 1 Year				
Chaplain				

LOCATION\*\*, DAY & TIME OF MONTHLY CHAPTER MEETINGS: \_\_\_\_\_

\*\*PLEASE PROVIDE THE COMPLETE ADDRESS (STREET, CITY, STATE & ZIP CODE) OF THE MEETING LOCATION

I HEREBY CERTIFY THAT THE ABOVE ELECTED AND APPOINTED OFFICERS ARE MEMBERS IN GOOD STANDING OF OUR CHAPTER OF THE MILITARY ORDER OF THE PURPLE HEART. I UNDERSTAND THAT THIS REPORT MUST BE SENT TO THE NATIONAL ADJUTANT IMMEDIATELY AFTER THE INSTALLATION OF OFFICERS.

WRITTEN NOTIFICATION MUST ALSO BE MADE WHEN OFFICERS HAVE RESIGNED AND/OR ARE REPLACED.

\_\_\_\_\_  
INSTALLING OFFICER (PRINT NAME & SIGN)

\_\_\_\_\_  
INSTALLATION DATE

\_\_\_\_\_  
CHAPTER ADJUTANT SIGNATURE