

**MILITARY ORDER OF THE PURPLE HEART  
OF THE U.S.A., Inc.**



**DELEGATE BOOK**

**91<sup>st</sup> National Convention**

**ORLANDO, FLORIDA**

**15- 18 JULY 2024**



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## NATIONAL COMMANDER'S REPORT

### **MOPH Patriots, Associate Members, and Auxiliary Members,**

As we reach the end of another remarkable year with the order, I find myself reflecting on the incredible journey we embarked upon together as a team. It is with great pride and gratitude that I share with you some of the remarkable accomplishments we achieved as a team. In addition, the National Adjutant, National Senior, and Junior Vice will share their list of accomplishments we have completed this year in the Order.

At the end of the National Convention last year, we had to fill a few positions like Public Relations, Gold Star Liaison, VAVS, and the Publication Committee. Before we left the National Convention we had some patriots step up on the Publication committee. Within a month the National Adjutant had stepped down, then later the National Purple Heart Trails Coordinator (due to health reasons), and then the National Legislative Director. Then next, we had three Patriots who stepped up and filled the positions of National Adjutant, Purple Heart Trails, and Legislative. With all of this, we continued with the mission. Here are a few things we accomplished, (1) Life membership rebate was distributed out, and the loan on life membership was paid on a monthly base. (2) We are working on completing the three Audits and two of the IRS 990s (2020-2021 990 was completed). (3) During this time we are moving the Order's bank accounts from PNC over to Chase Bank. (4) Also during this year, we encountered several past tax due bills and other items not filed properly. We rectified those issues to keep us operating properly. (5) We had several items from several states that popped up and were not either paid or taken care of properly. Those were also rectified and we now are on track to keep up with them in the future. (6) One major thing is that the National Adjutant got the Group EIN caught up and filed for the past seven years and now for the current year. This is an annual IRS requirement for the Order to retain its nonprofit status.

During this time we have partnered with AUSA as an affiliate partner. We also met with the Vietnam Veterans of America (VVA) to work on an LOI to see if we can mutually support each other, while continuing to work with the Veterans of Foreign Wars (VFW) on the Letter of Intent (LOI) we approved during the 2023 National Convention. We also have worked with American Income Life (AIL) who assisted us in cleaning up the Order's membership roster. The Publications Committee conducted a survey to determine if it is feasible to bring back printed version of the Purple Heart Magazine.

We strengthened the working relationship with the Auxiliary and realized that its members will always have the Order's back and support it to the end. Thank you Auxiliary members for standing beside the Order and being a part of us!!

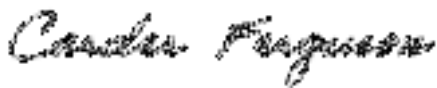
Next, the Website has made some vast improvements such as the Reports page and adding a Chapter Directory. The Webmaster removed several items from the roster that we do not use in order make it an easier membership roster to use. He also cleaned up the Order's website, making it easier to use so we can focus on our jobs and get the information we need out quickly. The senior leadership made several trips to the MOPH headquarters; cleaned and reorganized the entire building; replaced some computers and helped make the office more efficient. Throughout the year, we've executed our missions with precision and dedication, ensuring the success of every operation. By working with the leadership at all levels on several initiatives, we made sure each endeavor was a testament to our unwavering commitment to excellence. Your dedication to continuous improvement has been evident in the support you have given to our programs. By successfully working on enhancing our skills and

capabilities, the Order has positioned itself as a Veterans Service Organization (VSO) to be reckoned with; capable of overcoming any challenge that comes its way.

One of the hallmarks of the Order has been our engagement with the community through social media. Through various outreach efforts and support initiatives, the Order has not only showcased the positive impact of the organization but also forged strong bonds with the Patriots and their family members we serve. I want to thank each one who has helped and supported this and let us keep this moving forward.

As Veterans ourselves, we understand the importance of supporting our fellow servicemen and women. Throughout the Order, we've provided assistance and advocacy to those in need, ensuring that no Veteran is left behind. This has come from empowering the next generation of leaders which has always been a priority for us. Through mentorship and guidance, we nurtured talent within our ranks, preparing them to take on greater responsibilities and lead with integrity. With our leadership, and your support, our long-term strategic plans will serve as a roadmap for future success. By setting clear goals and objectives, the Order will be able to navigate challenges with confidence and emerge stronger than ever. In the face of adversity, you demonstrated your ability to adapt and overcome. Our resilience has been tested time and time again, and each time, we've emerged stronger and more united as a team. Your hard work and commitment have truly set us apart. Above all else, we've remained steadfast in upholding the Order's core values. Honor, integrity, and service guided our actions, serving as the foundation upon which the Order has built our success on.

I want to welcome you to Orlando, Florida, and the MOPH 91st National Convention. As we look ahead to the challenges and opportunities that awaits the Order in the coming year, let us carry forward the lessons learned and build on the successes achieved. Together, there is no obstacle the Order cannot overcome, no goal it cannot achieve. Let us be productive and keep our spirit as a productive Family in the Order. I want to thank you for your unwavering dedication and commitment. It is an honor and privilege to serve alongside each one of you. Thank you for being there supporting the team and making the Order a better organization to belong to. With the deepest gratitude in patriotism,



**Carder Ferguson**  
**National Commander**  
**Military Order of the Purple Heart**  
**2023-2024**

## NATIONAL SENIOR VICE COMMANDER

**The following is a summary of the Senior Vice progress for 2023-2024.**

As Senior Vice I was tasked by the National Commander to work with the Junior Vice, I served as the Chairman for the Bylaws Committee worked with several Program Directors, I.E. Web Master, Viola, Suicide Prevention, POW/MIA, Social Media, Veteran Advocacy. I have also worked alongside our Junior Vice and her Region Commanders and helped to ensure that they were all up to date with current procedures and planning of the 2024 National Convention in Orlando Florida.

Since working with the webmaster this year, we had accomplished several things to ensure that the website would run properly and efficiently we have found a few bugs in the system but were quick to correct it and make sure that it wouldn't become a problem in the future. Since we have made progress with our National Website this year, we have noticed an increase in membership visiting our website and using it to request information and become more active with form submissions. We will continue to make our site more accessible and user-friendly for our members and all those who come to visit our website.

This year I have worked closely with our Social Media Director and we have increased our presence by of 60% we have positive reactions and engagements with our membership and other Veteran service Organizations so much so we have been asked on multiple occasions to partner in with other nonprofits to help assist veterans across the U.S. by helping share all that is going on across the Regions we have been able to get the MOPH name out there and on the map. With that we have been able to expand to a variety of social media platforms and get more exposure to not only our membership but also to other Purple Heart

Recipients that are not aware of the MOPH and having them be able to connect and join our organization is a positive and moving us in the right direction.

This year I had become the Chairman for the Bylaws Committee we met every 2 weeks had a great group of patriots take charge and goes through each of the 13 bylaw resolutions / amendments. We had great discussion on each resolution / amendment and ensure that each one was ready and submitted by 15 June and as per Bylaw ( Article 18 Section 1, Paragraph A Sub Section 2) They were sent out to the National Adjutant to be sent out to the N.E.C. at least 15 days prior to the National Convention.

**Yours In Patriotism,**

**Robert Olivarez  
Military Order of the Purple Heart  
National Senior Vice Commander.**

## JUNIOR VICE REPORT

This year has been full of meetings, partnerships and developing new plans to grow the Order and improve our image. We conducted monthly meetings with the Regions increasing the flow of information and developing new leaders these meetings were open to all Department Commanders. There were convention meetings monthly to continue the planning and implementation of a streamlined process of each moving part.

We streamlined the process to order and receive ROTC awards and certificates. We trained a new officer for the purple heart entities. We have updated many procedures and corrected many bugs on the website. Improved the look of the headquarters by cleaning and organizing all materials throughout the building.

We are presenting more women veterans at locations allowing for a larger presence in our communities and a better look for our organization. This allows for the inclusion and advancement that we need now and for future years to come. We created an online application for the scholarships that created a smoother process that reduced the amount of writing that each committee member must go over.

We have attended many meetings that will assist with better systems for all Veterans. We will continue to create a positive and friendly environment that attracts more recipients so we can do more for Veterans in the future.

The Fund has placed ads in the paper to increase membership in the order and to attract donors. We have partnered with the car donation program to collect vehicles. We are still working to partner with corporate sponsors to raise funds for operations and to sponsor some events. We still have Rapha Rub and the American dreams program to help raise money for the fund and chapters. We have completed some fundraising classes and joined dome groups that increase the chances to receive funds from different individuals and large corporations. We are working to join the CFC campaign in the future and generate multiple streams of income.

*Tracey L Brown Greene*

Tracey L. Brown Greene  
MOPH National Junior Vice

### **MILITARY ORDER PURPLE HEART** (Leadership Traits, Principles)

While we have a good leadership ethos, we the Military Order Purple Heart, must not forget and remember that **"good is the enemy of great!"** Many organizations fail to become great because becoming good is achievable and comfortable. Not many years ago, the "MOPH" was considered by many as an organization in which outsiders would emulate our leadership traits. **However**, selfishness and greed interrupted our many successes and we have since embarked upon a rebuilding effort to restore that which was lost. However, we must continue to improve on one critical leadership trait that will increase our ability to effectively and efficiently achieve mission success; impose our will, develop and empower our Patriots, and sustain the transformation of our beloved Order! We must recognize that **humility** is needed as one of our leadership traits to be incorporated into our leadership principles; as a metric in our evaluations; in our ethos; and most importantly, to be consistently demonstrated and applied in our culture. **HUMILITY** is one of the most important attributes of leadership because it helps connect the leader to followers through their common bond of humanity. **Leaders who have humility build trust, and trust is the essence of leadership!**

Therefore, the purpose of this letter is to clearly showcase the importance of humility and to thank our current National Commander, Carder Ferguson and all the Military Order Purple Heart Executive Staff for their outstanding leadership! They each have shown us that **HUMILITY** as a leadership virtue does not mean lack of asserting one's self. Rather, it relates to how one asserts oneself, and where one places one's focus, whether it is on the leader's accomplishments or on the MOPH team's accomplishment. Humble leaders recognize that unless they extract important insights from people around them, they run the risk of being limited by the scope of their own knowledge and expertise. They did not forget that **"the level of humility in the Military Order Purple Heart can directly impact the failure or success of a leader!"**

I am reminded of a biblical incident worth sharing about leadership. Satan wants men to claim headship without being under any HEADSHIP at all. You can always know when Satan has been successful in carrying out this scheme. In the Bible, one way you can tell when a man was not under divine HEADSHIP is when he rarely, if ever, brought GOD'S point of view into the discussion. His decisions, or the decisions of the family, did not reflect GOD'S decisions. Yet, just as a reminder, whoever ultimately made the decisions will be the man who is held responsible!

Remember that it was Eve who talked to the devil in the garden and chose to eat the fruit. But it was Adam who was blamed for sin entering the world! We read in the New Testament that "in Adam all die" (1 Corinthians 15: 22). Why Adam? Because he was responsible! To be the head or leader over someone means that you are responsible!

Another year has passed and we must not forget we are Combat Wounded Veterans! We need each other and "Together We Will GIT'er Done!" Prayerfully submitted...

**Yours In Patriotism;**

**Military Order Purple Heart  
National Chaplain  
Bishop Carlton Cannon**



## **NATIONAL ADJUTANT'S CORNER—91<sup>ST</sup> National Convention**

### **Greetings Patriots Associate Members, and Auxiliary Members**

The Military Order of the Purple Heart's (the Order's) Leadership Team and Headquarters Staff extends their warmest welcome to the 91<sup>ST</sup> National Convention in the great City of Orlando, Florida. As National Adjutant, I extend my personal welcome and give the best wishes to all Patriots, Associates and Auxiliary Members in the Order, whether they are in attendance or not. It is my hope though, that those present have a productive and meaningful Nation Convention.

It has been my utmost pleasure and honor to have served a second term as your National Adjutant. During these past 11 months, a lot has been accomplished by the Leadership Team. Some of the accomplishments are:

- (Re)Hired) Ms. Caira Grey-Johnson as the Communications Specialist. It is great to welcome her back on the MOPH Team.
- Insurance Audit completed resulting in a refund from one insurance company.
- Changed Insurance Companies and obtained new policies resulting in a reduction in premiums on required coverages (i.e. Workers Compensation, Property Theft and Loss)
- Received the Internal Revenue Service Determination Letter on 25 March 2024 acknowledging the two EIN Audits (NOV23 and FEB24) and making the changes we requested. This will ensure that the MOPH/MOPHA National Headquarters, and active Departments, Chapters/Units will maintain their tax exempt status. However, 990Ns must still be filed with the IRS.
- Formally closed Revenue/Income Tax, Employment Tax, and Unemployment Compensation and Insurance Tax Accounts in several cities, five counties, and nine states that were still billing the MOPH even though we have not had employees there since 30JUNE2020.
- Renewed the MOPH Business Licenses in the State of Virginia (where we are based) and Washington DC (where we are chartered).
- Completed the IRS 990s for the Years 2020-2021,
- Installed the check scanner to make depositing checks received at the HQ BLDG easier without even having to leave the office.
- Shut down our old server and changed out the computer at Communications Specialist area and upgraded the Communications' and Adjutant's computers from Windows 7 to Windows 10.
- Formed an Affiliate Partnership with the Association of the United States Army that will provide some benefits at no cost to the MOPH or its members and regardless of Military Branch in which they served.
- Printed and mailed the new Charters for new, recently reactivated, or renamed Chapters.
- Did not renew the copier machine contract with Commonwealth Copiers and De Lage Landon Financial Services for the three Konica Minolta Copiers and entered into a contract with Canon Copier Solutions saving the Order over \$600.00 per month in leasing and maintenance fees.
- Participated in the "March on the Hill, 06 and 07 March 2024 visiting the Offices of key US Senators and Representatives, where the Top Three, National Adjutant, and National Inspector discussed issues that are important to the Order, which if implemented, will improve benefits received by all Veterans and thereby improving their lives.
- Presented a National Commander's Distinguished Award to US Senator John Boozman (R- AR) for his outstanding support to the Order and the Veterans Community as a whole.

- Presented a National Commander's Distinguished Award to US Senator Mike Rounds (R- DK) for his outstanding support to the Order, the Native American Veterans Charter and the Veterans Community as a whole.
- Participated in the US Department of Veterans Affairs Veterans Day (11November2023 and Department of Defense Memorial Day (27MAY2024) Wreath Laying Ceremonies at the Tomb of the Unknown Soldier, Arlington National Cemetery. Learned the MOPH is scheduled to sponsor the Veterans Day event in the year 2029. National Commander with the Department of Hawaii, along with the participated in the Pearl Harbor Wreath Laying Ceremony (07December2023). Estimated cost to sponsor the 2029 Veterans Day Wreath Laying Ceremony at Arlington National Cemetery is \$50,000.
- Changed several of our accounts payable from being paid by checks to either auto-pay (ACH) or thru Vendor pay ensuring our bills are paid in a full and timely manner reducing our risk to being charged late fees and penalties.
- Worked closely with our tenants C (Upon the Path) in BLDG to ensure compliance with the terms of the lease. Approved their plans to modify and improve the building's interior.
- Reorganized the interior of BLDG B so that it is now a Headquarters to be proud of when we have visitors.
- Revamped the Finance and Property List Reports so they are no longer submitted above the Department Level. While those reports remain within the Departments, the Chapter/Department IRS 990Ns are reported by the Departments to the National HQ.
- Resolved an issue with the State of New York Department of Health relieving/releasing the Order from an \$18,420.00 Healthcare Reform Act Insurance Pool Bill dating back to 2023.
- Sought and obtained the resignation from four individuals who were convicted of heinous crimes that, if not resigning from the Order, would have resulted in Disciplinary Panel Hearings.
- Developed a three step notification process to encourage Patriots with temporary membership catch up on the balance of membership fees due.
- Developed a notification process to remind temporary membership Patriots who still owe the Membership Office documents supporting the award of the Purple Heart medal to send them in.
- Developed an agreement between the Order and individuals/organizations that are either loaning or donating property/items of value to the Order.
- Closed the State of New York Department Of Health's Health Care Reform Act account saving the Order \$18,420.00.
- Coordinated with the US Department of Veterans Affairs to have the MOPH remain on the National Advisory Committee.
- New HVAC System for the MOPH National HQ BLDG B.
- Developed a Nondisclosure Statement for Employees/MOPH Officers ensuring that proprietary & intellectual information remains property of the Order.
- The Agreement between the Order and MOPH Fund was signed in February 2024.
- Received a donation of \$3,450 from American Income Life (AIL). MOPH receives a \$0.50 donation for each member that returns a beneficiary card requesting a certificate of coverage for accidental death and dismemberment (AD&D) and additional information on the other no cost benefits.
- Working with the Finance Team, the National Finance Officer's request to the Internal Revenue Service (IRS) for the Order be relieved of the \$49,350.00 tax bill was approved on 24JUNE2024.

- A Special Shout Out and Thank You to Patriot Larry Leighton, Chair, National Publications Committee for the outstanding online editions of the Purple Heart Magazine and on updating the Constant Contact eMail Address list.
- A Special Shout and Thank You to Kevin and Beth Bucek for their outstanding work on the MOPH website and Social Media/Marketing platforms.

Finally, while I will not be continuing forward as the National Adjutant, I pledge to provide my successor with the assistance required for a smooth transition. I know my successor will ensure the MOPH Headquarters Team will be responsive to your requests for information and work in an open environment while protecting the rights and privacy of all concerned. As always, please treat the HQ Staff in the same respectful manner in which the next National Adjutant will expect them to treat you.

**Yours In Patriotism,**



**Charles W. “Chuck” Adkins, Jr.  
National Adjutant 2023-2024**



## SERGEANT AT ARMS REPORT 2024

It has been a pleasure serving as your National sergeant at arms for the Military Order of the Purple Heart for the past year!

We have been blessed with Veterans events in our Central Virginia area like the D-Day Memorial (20 minutes away) and the National Center for the Healthy Veteran (15 minutes away) and the Monument Terrace Troop Rally each Friday 12 -1:00pm in downtown Lynchburg!

We sponsored a "Soldiers Cross" at Monument Terrace, which adds to the continued history of the downtown location.

[OBJ]

We get to meet veterans needs through the Lynchburg Area Veterans Council, (Board Member) and work together to solve Veteran's Homelessness in and around Lynchburg, VA.

We have placed 3 beautiful Purple Heart Benches at highly visible locations Monument Terrace, Bedford D-Day memorial Cemetery, and (NCHV) Valor Farms.

We presented JROTC Awards for outstanding cadets. We drove to Richmond, Va. to attend the MOPH Department of Virginia meetings held at the Richmond War Memorial.

We sponsored the War on Terror dog tag memorial created by the non-profit Veterans & Athletes United at Monument Terrace and held a ceremony placing an additional 8 dog tags on board. Dog tag memorial honors fallen Global War on Terror troops

Monument Terrace rally honors fallen heroes, adds 8 new dog tags to Fallen Heroes Memorial.



We helped to sponsor 14 trees on the Blackwater Creek trail to serve as a memorial to [SEP] veterans who died in the line of duty during the "War on Terror."

[Lynchburg community gathers to dedicate memorial to 14 local heroes](https://wset.com/news/local/we-will-remember-a-dedication-to-our-local-14-service-members)

<https://wset.com/news/local/we-will-remember-a-dedication-to-our-local-14-service-members>

"Associate yourself with men of good quality if you esteem your own reputation; for 'tis better to be alone than in bad company."

--George Washington



**Gary Witt**  
**National Sergeant-At-Arms**  
**The Military Order of the Purple Heart, USA**  
**George Rogers Champion of Freedom Award 2017**  
**Vietnam Veteran 68' 69'**



# **Rules of the National Convention**

## **(Article IX, Section 5)**

Rules of the National Convention, unless otherwise voted by the Convention assembled, shall be as follows: Robert's Rules of Order, Newly Revised.

Only duly accredited and registered members of the National Convention (Article IX Section 2) shall participate directly or indirectly in discussions or voice vote (hand or standing vote may be permitted) on any subject before the Convention.

The Chair may grant the floor to any visitor:

- 1) With the consent of a majority of the Convention.
- 2) This privilege shall not be extended for business or point of order.

The national convention registration fee shall be determined by the National Convention Committee but shall not be less than \$25.00 for each attendee. No person otherwise eligible shall be entitled to vote unless registered and paid such fee.

A member desiring to make a motion or address the Convention will rise, address the Chair as "Patriot Commander," state his or her name, chapter number, and office before proceeding.

At the discretion of the Presiding Officer, discussions shall be limited to three minutes to each speaker. A Patriot may be permitted to speak only once on any subject, except by the consent of two-thirds vote of the votes cast by the Convention's delegates.

Committee Chairmen may speak as frequently as may be necessary about the report of their Committee.

Voting shall be by acclamation except when these Bylaws call for:

1. Division of the Assembly.
2. A roll call is called for and approved by a majority of votes cast by the Convention body.
3. The election of National Officers shall be by roll call.



Chapters shall not be entitled to any delegate votes that have:

- 1) Fewer than the minimum requirement of 12 members.
- 2) Not submitting a valid election report by June 30th.

Departments that have not submitted election reports by June 30th shall not be entitled to any votes.

The vote of Chapter/Department Commanders or Vice Commanders shall be recorded as the chapter's/department's charter vote. A commander shall not have more than one charter vote.

On a roll call vote, the department reporting officer will announce the chapter charter and delegate(s) votes

- 1) One of the Chapter's Commanders or acting chairman of a chapter delegation shall poll the chapter's delegates and will inform the Department Re- porting Officer how the chapter's vote shall be cast.
- 2) One or more delegates of a chapter only partially represented may vote the full accredited delegate strength of the chapter.

Chapters not having any commanders or delegates present may vote automatically through their Department Commander or Vice Commanders.

- 1) In the absence of any of the Department Commanders, a department elected officer may cast the chapters' delegates' votes provided the Department Adju- tant has notified the National Adjutant in writing.
  - a) The notification must be sent to the National Adjutant at least ten (10) calendar days prior to the national convention. Extenuating circum- stance may be considered by the credentials committee which makes a recommendation to the convention body. The convention will vote on the recommendation without discussion.
  - b) The name and title of the department-elected officer is required to be the accredited official representative of the chapters' delegate votes.



- c) In the case where a Chapter is not subordinate to a Department, Chapters not having any commander or delegates present may designate the Region Commander to cast the Chapter delegate votes (refer also to Article IX, Section 5. I).

Recommendations for consideration and action of the Convention shall be in the form of resolutions as advanced by chapters, departments, or official committees.

- 1) The resolutions must be signed and dated.
- 2) The resolutions must be received by the National Adjutant at least thirty (30) calendar days prior to the Convention.
  - a) A majority of the votes cast by the delegates is required for the resolution(s) to be referred to the Resolutions, Bylaws, Legislative, or Rituals Committee for study, consideration, and/or recommendation.
  - b) The committee(s) may report with or without a recommendation for approval.
- 3) Mandates and resolutions adopted at each National Convention shall be effective only until the beginning of the next Convention.

Legislative resolutions are excluded from this rule and may carry over from year to year.

Voting on committee reports may be on the report as a whole or considered in part upon a majority of the votes cast.

- 1) Any part or all the report of a Convention Committee may be referred back for reconsideration or amendment by a majority vote of the votes cast by the Convention.
- 2) A motion to recommit must state the reason for the action.

Nomination for National Officers shall be from the floor. Nominating speeches are limited to one for each candidate.

If there is no election on the first vote, the name of the person receiving the lowest number of votes may be dropped, and so on in successive votes, until an election is made.



# MILITARY ORDER OF THE PURPLE HEART

## TENTATIVE 2024 NATIONAL CONVENTION SCHEDULE

	Time	Event	Location	Uniform (See Note 4)
Saturday JUL 13	8AM - UTC	Travel		Casual Attire
	8AM - UTC	DEC FL - Executive Meeting	Saloon 17	MOPH Polo Shirt
	8AM - UTC	DEP FL Executive meeting	Salon 17 2nd Floor	MOPH Polo Shirt
	8AM - UTC	DEPT FL AUX Meeting	Salon 13 & 14	Casual Attire
	3PM - UTC	Hotel Check In	Lobby	Casual Attire
	3PM - 6PM	Early Registration	Registration Desk C	Casual Attire
	6PM - 6:30PM	NC Meeting with Senior Officers	Salon 17 2nd Floor	Casual Attire
	6PM - UTC	Dinner on your own / Free Time		Casual Attire
	Time	Event	Location	Uniform (See Note 4)
Sunday JUL 14	8AM - UTC	Travel		Casual Attire
	At least 3 hours	Convention Room Set-Up	Ball Room C	Casual Attire
	3PM - UTC	Hotel Check In	Main Lobby	Casual Attire
	2PM - 6PM	Registration	Registration Desk C	Casual Attire
	7PM - 9PM	Hospitality / Recreation Room Open	Room 234	Casual Attire
	6PM - UTC	Dinner on your own / Free Time		Casual Attire
	Time	Event	Location	Uniform (See Note 4)
Monday JUL 15	6:30AM - 7AM	Religious Services	Salon 18	MOPH polo shirt
	7AM - 9AM	Breakfast (First Time Attendee Brief 7 am - 8 am Separate rooms)	Salon 13 & 14	MOPH polo shirt
	6:30AM - 7:30AM	MOPH Training	Salon 16	MOPH polo shirt
	7AM - 8AM	Late Registration	Registration Desk C	MOPH polo shirt
	7AM - 8AM	Hospitality / Recreation Room TBD	Room 234	MOPH polo shirt
	7:45AM - 8:15AM	National Finance Committee Meeting Recorded	Ball Room C	MOPH polo shirt
	8:20AM - 8:45AM	National Legislative Committee Meeting Recorded	Ball Room C	MOPH polo shirt
	8AM - 5PM	Vendors and Exhibitors	Ball Room C Hallway	
	9AM - 11AM	NEC Meeting Recorded	Ball Room C	MOPH polo shirt
	11AM-11:15AM	BREAK		MOPH polo shirt
	11:15AM - 11:30AM	NEC Meeting Recorded	Ball Room C	MOPH polo shirt
	11:30AM - 12:00PM	Defense POW/MIA Accounting Agency Brief by Brian L. Pearl	Ball Room C	Casual Attire
	12PM - 1:30PM	PNC / PNP Brief, and Lunch All	Salon 13 & 14	Casual Attire
	2PM - 3PM	MOPH Opening/ Memorial Service		MOPH Standard Dress Uniform
	2:50PM - 3:15PM	Group Photo	Hallway Ballroom C	MOPH Standard Dress Uniform
	3:20PM -5:00PM	MOPH Convention (Session I) Recorded	Ballroom C	MOPH polo shirt
	5:00PM - 5:30PM	National Bylaws Committee Meeting Recorded	Ballroom C	MOPH polo shirt
	6PM - 6:30PM	Command Team Meeting	Salon 17 2nd Floor	MOPH polo shirt
	6:30PM - 7:PM	MOPH Fund Meeting	Ballroom C	Casual Attire
	6PM - 8:30PM	Hospitality / Recreation Room Open	Room 234	Casual Attire Hosted by Steve & Sally Hilbmann
	6PM - UTC	Dinner on your own / Free Time		Casual Attire
	Time	Event	Location	Uniform (See Note 4)
Tuesday JUL 16	6:30AM - 7AM	Religious Services	Salon 18	MOPH polo shirt
	7AM - 9AM	Breakfast		Casual Attire
	6:30AM - 7:30AM	MOPH Training	Salon 16	MOPH polo shirt
	7AM - 8AM	NC Brief to Department Commanders	Salon 13 & 14	MOPH polo shirt
	7AM - 8AM	Hospitality / Recreation Room TBD	Room 234	MOPH polo shirt

	TUESDAY JULY 16 (Continued)			
	TIME	EVENT	LOCATION	UNIFORM (SEE NOTE \$)
	7:30AM - 8:00AM	Time and Place Committee Meeting	Salon 18	MOPH polo shirt
	8AM - 5PM	Vendors and Exhibitors	Hallway Ballroom C	MOPH polo shirt
	8AM - 8:30AM	National Publications Committee Meeting Recorded	Ballroom C	MOPH polo shirt
	8:45AM - 10:15AM	MOPH Convention (Session II) Recorded	Ballroom C	
	10:15AM-10:30AM	BREAK		MOPH polo shirt
	10:30AM- 11:55PM	MOPH Convention (Session II) (continued) Recorded	Ballroom C	MOPH polo shirt
	12PM - 1:30PM	Lunch		Casual Attire
	1:30PM - 3:00PM	MOPH Convention (Session III) Recorded	Ballroom C	MOPH polo shirt
	3PM-3:20PM	BREAK		MOPH polo shirt
	3:20PM-5:30PM	MOPH Convention (Session III) (continued) Recorded	Ballroom C	MOPH polo shirt
	6PM - 6:30PM	Command Team Meeting	Salon 17	MOPH polo shirt
	6:30PM - 8:30PM	Hospitality / Recreation Room Open	Room 234	Casual Attire
	6PM - UTC	Dinner on your own / Free Time		Casual Attire
Wednesday JUL 17	Time	Event	Location	Uniform (See Note 4)
	6:30AM - 7AM	Religious Services	Salon 18	MOPH polo shirt
	7AM - 9AM	Breakfast		Casual Attire
	6:30AM - 7:30AM	MOPH Training	Salon 16	MOPH polo shirt
	7AM - 7:45AM	Hospitality / Recreation Room TBD	Room 234	MOPH polo shirt
	8AM - 1PM	Vendors and Exhibitors	Hallway Ballroom C	
	8AM - 8:30AM	MOPH Convention (Session IV) Recorded	Ballroom C	MOPH polo shirt
	8:30AM - 8:45PM	BREAK out to Regions Rooms		MOPH polo shirt
	8:45AM - 10:45AM	Region Caucuses	ROOMS LISTED BELOW	MOPH polo shirt / MOPH Standard Dress Uniform for Candidates
	11AM - 12:30PM	MOPH Convention (Session IV) Recorded	Ballroom C	MOPH, polo shirt
	12:30PM - 1:30PM	Lunch ( Box?)	Ballroom C	MOPH, polo shirt
	1:45PM - 2:45PM	Post Convention NEC Meeting Recorded	Ballroom C	MOPH polo shirt
	2:45 PM - 3PM	Post Convention National Finance Committee Meeting Recorded	Ballroom C	MOPH polo shirt
	3PM - 3:15PM	National Publications Committee Meeting Recorded	Ballroom C	MOPH polo shirt
	3:15PM - UTC	Convention Room Break Down	Ballroom C	Casual Attire
	3:45PM - 4:30PM	MOPH Fund meeting	Ballroom C	MOPH polo shirt
Thursday JUL 18	Time	Event	Location	Uniform
	7:00AM - 9:00AM	Breakfast		Casual Attire
	6:30AM - 7AM	Religious Services	Room 18	MOPH polo shirt
	7AM - 8AM	Hospitality / Recreation Room TBD	Room 234	MOPH polo shirt
	8AM - 9AM	New National Commander's Meeting	Ballroom c	MOPH polo shirt
	9AM - 10AM	Region Commander Meeting with Department Commanders	Ballroom C	MOPH polo shirt
	11AM	Check Out	Main Lobby	Casual Attire
	11AM - UTC	Travel		Casual Attire

**NOTE 1: This National Convention Schedule is Tentative and Subject to Change Without Notice**

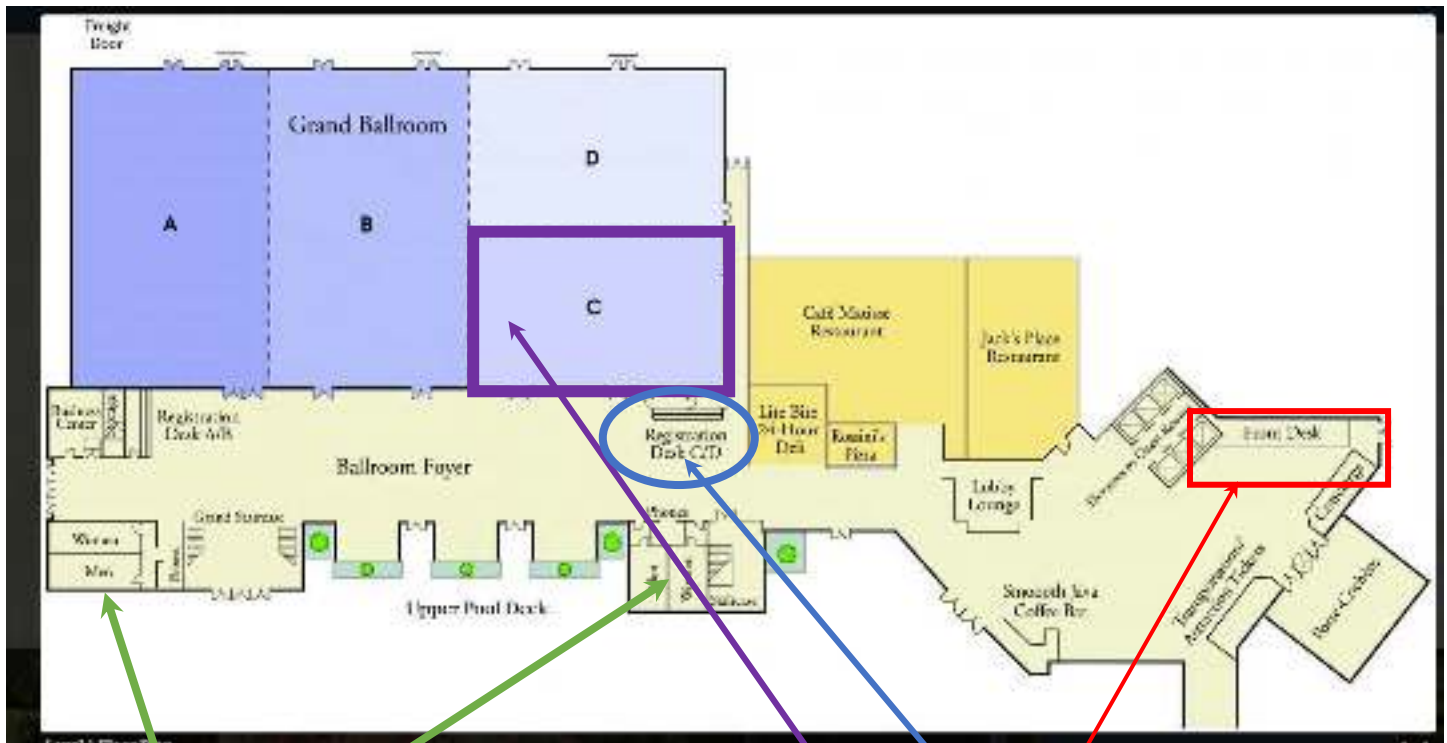
**NOTE 2: Region Line Up For National Convention Roll Call, Votes/Ballots and Business: II, III, IV, V, VI and I**

**NOTE 3: Region Caucus Rooms Are Assigned As Follows:**

**Region I:                   Salon 13**  
**Region II:                  Salon 14**  
**Region III:                 Salon 16**  
**Region IV:                 Salon 17**  
**Region V:                  Salon 18**  
**Region VI:                 Salon 12**

**NOTE 4: Convention Attendees with Disabilities that Require Them to Wear Special Clothing (Other Than Prescribed Above) May Obtain Permission From the National Sergeant At Arms to Wear the Special Clothing.**

## ROZEN PLAZA HOTEL & CONVENTION CENTER LAYOUT



Restrooms

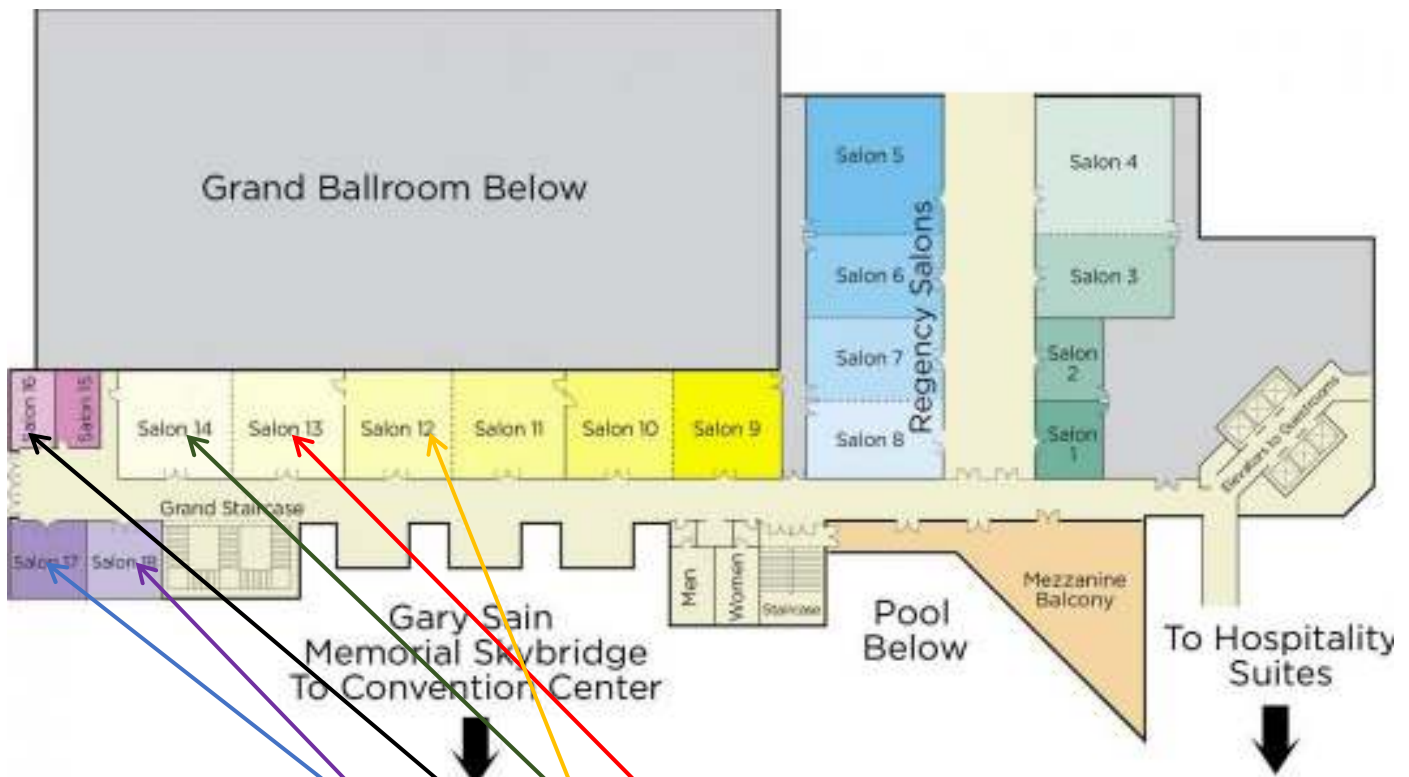
MOPH 2024 National Convention Attendee Registration Area

MOPH 2024 National Convention Meeting & Gala Room

Rozen Plaza Hotel Guest Registration (Front) Desk

# ROZEN PLAZA HOTEL & CONVENTION CENTER LAYOUT

## Region Caucus & Breakout Rooms (2<sup>nd</sup> Floor)



**Region I Caucus & Breakout Room Salon 13**

**Region II Caucus & Breakout Room Salon 14**

**Region III Caucus & Breakout Room Salon 16**

**Region IV Caucus & Breakout Room Salon 17**

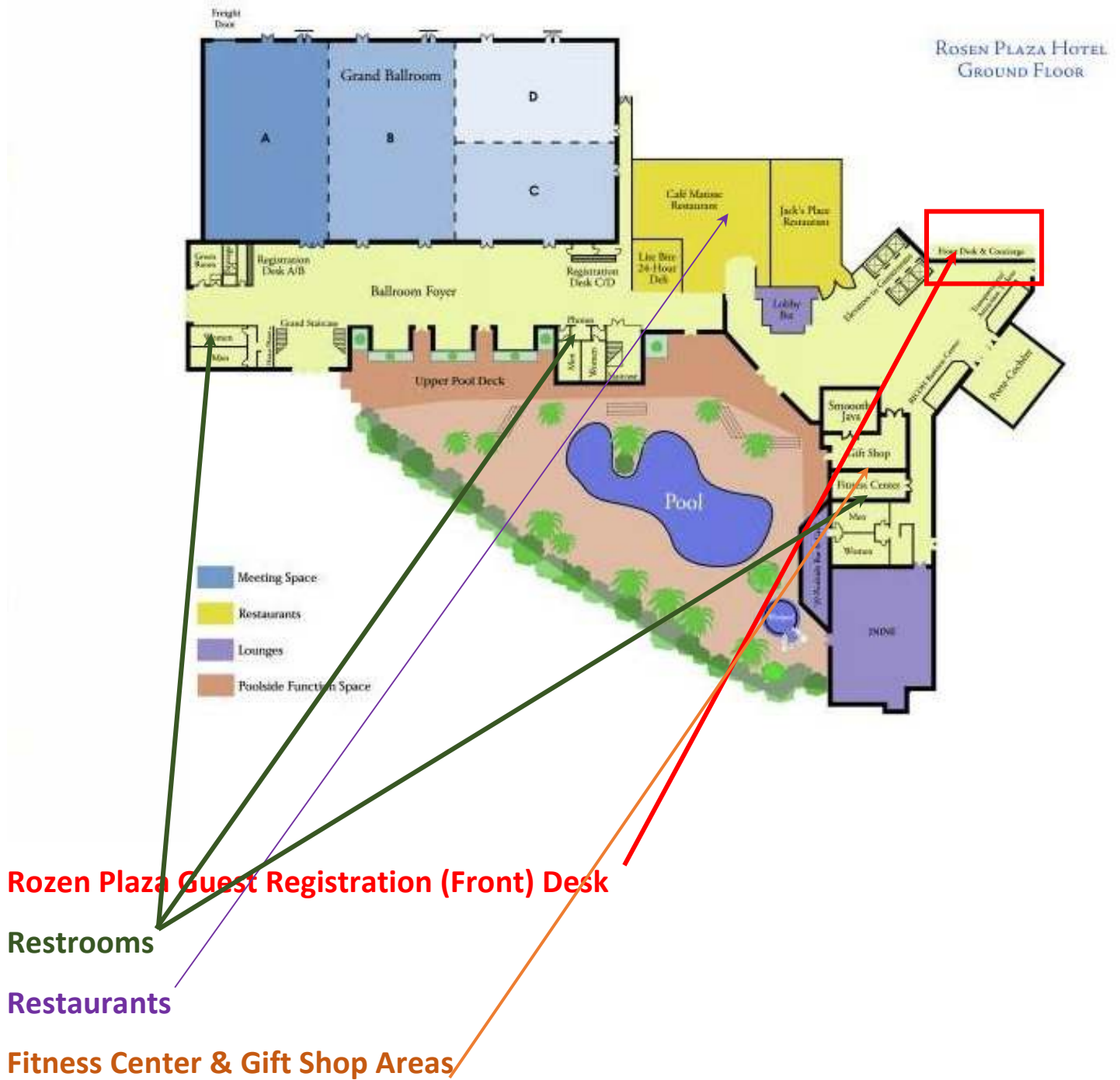
**Region V Caucus & Breakout Room Salon 18**

**Region VI Caucus & Breakout Room Salon 12**

9700 International BLVD Orlando Florida 32819 • Phone 407-996-9700

# ROZEN PLAZA HOTEL & CONVENTION CENTER LAYOUT

## Ground Floor



9700 International BLVD Orlando Florida 32819 • Phone 407-996-9700

## **Rozen Plaza Hotel Amenities**

**Internet Access**

**Swimming Pool**

**Spa**

**Fitness Center**

**Restaurant**

**Pets Allowed (conditions apply)**

**Room Service**

**Accessible**

**Meeting Facilities**

**Bar**

**Smoke free**

**Smoking Areas**

**24 hour**

**Concierge**

**Conference Center**

**Dry Cleaning**

## **Hotel Description**

Don't miss out on the many recreational opportunities, including an outdoor pool, a spa tub, and a 24-hour fitness center. Additional features at this hotel include complimentary wireless internet access, concierge services, and gift shops/newsstands. Spending a day of fun is easy with the complimentary theme park shuttle.

Enjoy American cuisine at Jack's Place, one of the hotel's many dining establishments, which include 5 restaurants and 2 coffee shops/cafes. Relax with a refreshing drink from the poolside bar or one of the 2 bars/lounges. Buffet breakfasts are available daily from 6:30 AM to 10:00 AM for a fee.

Featured amenities include a business center, limo/town car service, and express check-in. Planning an event in Orlando? This hotel has 60000 square feet (5574 square meters) of space consisting of a conference center and 22 meeting rooms. Guests may use a bus station shuttle for a surcharge, and self parking (subject to charges) is available onsite.

Make yourself at home in one of the 800 air-conditioned rooms featuring Smart televisions. Your pillowtop bed comes with premium bedding. Wired and wireless internet access is complimentary, while 40-inch flat-screen televisions with cable programming provide entertainment. Private bathrooms with shower/tub combinations feature complimentary toiletries and hair dryers.

Located in Orlando, Rosen Plaza on International Drive is connected to the convention center, a 1-minute drive from Orange County Convention Center and 5 minutes from Universal CityWalk. This hotel is 4.1 mi (6.6 km) from Universal Studios Florida and 4.2 mi (6.8 km) from Universal's Islands of Adventure.

91st MOPH National Convention Gala Schedule		
Time	Event	
1800	Cocktail Hour	Department of Florida
1900	Gala Opening / Call to Dinner	Sergeant Of Arms
1905	Prayer	National Chaplain
1910	Introduction of Head Table & Guests	National Commander
1915	Opening Remarks	National Commander
1925	Introduction of Guest Speaker	National Commander
1930	Guest Speaker Remarks	Guest Speaker
1945	2024 Patriot of the Year Presentation	National Commander/Adjutant
2000	Gala Entertainment (DJ)	Department of Florida
2200	Gala Ends	Department of Florida

**\*\* NOTE 1: Dinner will be served during the National Commander's Remarks. Patriots and Guests May Begin Eating When Their Meal Is Served.**

**NOTE 2: Gala Schedule Subject to Change Without Notice.**

**NOTE 3: Dress: Formal Wear, Military Uniform, or MOPH Standard Dress Uniform. However, Gala Attendees with Disabilities that Require Them to Wear Special Clothing (Other Than Prescribed Above) May Obtain Permission From the National Sergeant At Arms to Wear the Special Clothing.**

## CONVENTION COMMITTEES

### **Bylaws**

*Robert Olivarez	<i>Washington</i> (Region III) National SVC
Frances Figueroa	<i>North Carolina</i> (Region IV) CDR, Region IV
Mitchell Reed	<i>Oklahoma</i> (Region V) DEPT SR Vice Commander
Tom Moorman	<i>Indiana</i> (Region II) DEPT IN Commander
Keith Wittnebel	<i>Oregon</i> (Region III) DEPT OR Commander
Raymond Wetzel	<i>California</i> (Region VI) DEPT SR Vice CDR
Craig Wertheim	<i>Florida</i> (Region IV) DEPT FL Commander
Joshua Dale	<i>California</i> (Region VI) Chapter 0385-CA-6
Gus Wittschack	<i>Texas</i> (Region V) CDR, Region V

### **Convention Sergeant at Arms**

*Gary Witt <i>Virginia</i>	National SGT at Arms
Roy Ray <i>Colorado</i>	Assistant SGT at Arms
Thomas Giusti <i>Arkansas</i>	Assistant SGT at Arms
John Footman <i>Texas</i>	Assistant SGT at Arms
Ken Swords <i>Florida</i>	Assistant SGT at Arms

### **Credentials**

*Keith Gray	<i>Arizona</i>
Bill Flippo	<i>The Dakotas</i>

### **Grievance**

David Jackson	<i>California</i>
Paul Pickart	<i>Iowa</i>
*Larry Rupp	Commander Region III
Keith Wittenbel	<i>Oregon</i>
Ben King	<i>Virginia</i>

### **Parliamentarian**

Ed Abbey <i>North Carolina</i>	DEPT NC Aide-de-Camp; Region IV ADJ
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### **Rules**

Ken Swords	<i>Florida</i>
David Bellis	<i>Minnesota</i>
*Tracey Brown-Greene	<i>Texas</i>
Patrick Wilbern	<i>Oregon</i>

### **Time and Place**

Frank Bokan <i>Pennsylvania</i>	Region I Commander
Terry Anderson <i>Minnesota</i>	Region II Commander
Larry Rupp <i>Oregon</i>	Region II Commander
Francis Figueroa-Lowe <i>North Carolina</i>	Region IV Commander
*Gus Wittshack <i>Texas</i>	Region V Commander
Charles Anderson <i>California</i>	Region VI Commander

\* Denotes Committee Chair



## DELEGATE INFORMATION

### **1. Convention Votes:**

- a. There were 48,439 Members on the roster as of July 10, 2024. Based on that strength there could be 3,342 possible delegate votes (1 per 12 or major fraction thereof).
- b. Convention Votes:
  - i. Total (Delegates) 3,342
  - ii. Majority (50% plus one) 1,672
  - iii. Two-thirds 2,228
  - iv. Three-fourths 2,506

### **2. NEC Votes:**

- a. Voting positions: 77
- b. Voting members: 76 (if present) (Patriot Rivera holds two NEC positions (NPC and NFO) but only can cast one vote.)

### **3. Delegate Lists:**

- a. If a Chapter sends Delegates in place of Officers to the convention, then Article VIII of the MOPH bylaws will apply.

### **4. The Excel spreadsheet was prepared using the National Membership Roster as of **July 20, 2024**.**

- a. Column A labeled "Roll" is for sorting only and lists Region-Department (number representing alphabetical sequence based on state abbreviation). Departments which have submitted a valid election are in green. Chapters and Departments who will not be represented at Convention by their Department and those that did not submit an Election Report (highlighted in orange) are not numbered. Chapters with less than 12 members are not included in this report. Chapters who have not completed submissions are depicted in yellow. Department Members at Large (DML) are in light blue.
- b. Column B labeled Dept/Chp is a simple alphabetical listing of the Departments based on state abbreviations followed by their subordinate Chapters in ascending numerical sequence followed by the Department Members at Large (DML).
- c. Column C labeled "Grand Total" includes the number of Life Members and Temporary Life Members (those whose application has been accepted and are using the quarterly payment plan) and excludes all Associate Members.
- d. Column D labeled "Possible" is the total number of possible delegate strength determined on the basis of 1 per 12 or major fraction thereof. Chapter numbers starting with DML are the Department Members at Large (DML) and their numbers are included in the Department total but of course cannot be cast as an individual "Chapter".

**Charles W. (Chuck) Adkins, Jr.**

**National Adjutant**

[nationaladjutant@purpleheart.org](mailto:nationaladjutant@purpleheart.org)

## REGION I DELEGATE INFORMATION

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
1-1	<b>CT-1</b>	741	0
	0001-CT-1	730	61
	<b>0103-CT-1</b>	0	0
	DML-CT-1	11	1
1-2	<b>DE-1</b>	98	0
1-2.1	1787-DE-1	93	8
1-2.2	<b>9377-DE-1</b>	0	0
1-2.3	DML-DE-1	5	0
1.3	<b>MA-1</b>	822	0
1-3.1	0875-MA-1	609	51
	DML-MA-1	213	18
1.4	<b>MD-1</b>	628	52
1-4.1	0122-MD-1	194	16
1-4.2	0570-MD-1	64	5
1-4.3	0577-MD-1	121	10
	0703-MD-1	47	4
	2222-MD-1	178	15
	DML-MD-1	24	2
1-5	<b>NJ-1</b>	2024	169
1-5.1	0010-NJ-1	796	66
	<b>0026-NJ-1</b>	0	0
	0027-NJ-1	104	9
	0028-NJ-1	150	13
1-5.2	0036-NJ-1	301	25
	<b>0181-NJ-1</b>	0	0
1-5.3	<b>0202-NJ-1</b>	0	0
1-5.4	0366-NJ-1	416	35
	<b>0527-NJ-1</b>	0	0

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
1-5.5	0700-NJ-1	77	6
1-5.6	0701-NJ-1	159	13
	DML-NJ-1	21	2
<b>1-6</b>	<b>NY-1</b>	<b>2425</b>	<b>202</b>
	0003-NY-1	358	30
	0021-NY-1	153	13
	0120-NY-1	100	8
	0187-NY-1	212	18
	0264-NY-1	238	20
	0405-NY-1	197	16
	<b>0406-NY-1</b>	<b>0</b>	<b>0</b>
	0417-NY-1	488	41
	<b>0446-NY-1</b>	<b>0</b>	<b>0</b>
	0490-NY-1	247	21
	1005-NY-1	247	21
	1782-NY-1	124	10
	DML-NY-1	61	5
<b>1-7</b>	<b>PA-1</b>	<b>2322</b>	<b>194</b>
	0004-PA-1	73	6
	0011-PA-1	302	25
	0034-PA-1	119	10
	0190-PA-1	338	28
	0197-PA-1	117	10
	0455-PA-1	490	41
	0519-PA-1	175	15
	0529-PA-1	165	14
	0656-PA-1	90	8
	1777-PA-1	304	25
	1983-PA-1	122	10
	DML-PA-1	27	2
<b>1-8</b>	<b>VA-1</b>	<b>1786</b>	<b>149</b>
	0353-VA-1	617	51
	0607-VA-1	264	22
	1607-VA-1	276	23
	<b>1732-VA-1</b>	<b>0</b>	<b>0</b>
	1754-VA-1	74	6
	1775-VA-1	206	17
	1965-VA-1	284	24
	DML-VA-1	65	5

			0
<b>TOTAL</b>	<b>REGION I</b>		<b>561</b>

## REGION II DELEGATE INFORMATION

<b>Inactive Chapter; No Election Report</b>		
<b>Dept/Chp</b>	<b>Grand Total</b>	<b>Possible</b>
<b>IA-2</b>	<b>361</b>	<b>30</b>
0462-IA-2	54	5
0777-IA-2	105	9
0861-IA-2	67	6
1979-IA-2	100	8
DML-IA-2	35	3
<b>IL-2</b>	<b>842</b>	<b>70</b>
0138-IL-2	56	5
0142-IL-2	0	0
0144-IL-2	0	0
0159-IL-2	309	26
0175-IL-2	146	12
0201-IL-2	0	0
0252-IL-2	0	0
0323-IL-2	0	0
0575-IL-2	267	22
DML-IL-2	64	5
<b>IN-2</b>	<b>530</b>	<b>44</b>
0669-IN-2	40	3
0692-IN-2	71	6
0693-IN-2	0	0
0720-IN-2	0	0
0721-IN-2	120	10
0736-IN-2	36	3
0833-IN-2	0	0
1916-IN-2	35	3
1922-IN-2	0	0
1995-IN-2	0	0
DML-IN-2	228	19

Inactive Chapter; No Election Report		
Dept/Chp	Grand Total	Possible
<b>KY-2</b>	<b>739</b>	<b>62</b>
0146-KY-2	480	40
0585-KY-2	100	8
0767-KY-2	121	10
DML-KY-2	38	3
<b>MI-2</b>	<b>1604</b>	<b>134</b>
<b>0018-MI-2</b>	<b>0</b>	<b>0</b>
<b>0037-MI-2</b>	<b>0</b>	<b>0</b>
0041-MI-2	174	15
0091-MI-2	138	12
<b>0110-MI-2</b>	<b>0</b>	<b>0</b>
0127-MI-2	130	11
0180-MI-2	170	14
0459-MI-2	120	10
0514-MI-2	156	13
0609-MI-2	69	6
<b>0799-MI-2</b>	<b>0</b>	<b>0</b>
1818-MI-2	223	19
1879-MI-2	81	7
1970-MI-2	45	4
<b>1976-MI-2</b>	<b>0</b>	<b>0</b>
1985-MI-2	97	8
1988-MI-2	52	4
DML-MI-2	149	12
<b>MN-2</b>	<b>1248</b>	<b>104</b>
0005-MN-2	187	16
0008-MN-2	86	7
0056-MN-2	100	8
0194-MN-2	100	8
0268-MN-2	262	22
0308-MN-2	81	7
0745-MN-2	87	7
<b>0807-MN-2</b>	<b>0</b>	<b>0</b>
0987-MN-2	200	17
1977-MN-2	56	5
<b>5555-MN-2</b>	<b>0</b>	<b>0</b>
7110-MN-2	76	6

DML-MN-2	13	1
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Inactive Chapter; No Election Report		
Dept/Chp	Grand Total	Possible
<b>MO-2</b>	<b>935</b>	<b>78</b>
0115-MO-2	228	19
0125-MO-2	293	24
0140-MO-2	108	9
0621-MO-2	163	14
0821-MO-2	43	4
DML-MO-2	100	8
<b>NE-2</b>	<b>360</b>	<b>30</b>
<b>0200-NE-2</b>	<b>97</b>	<b>8</b>
0260-NE-2	165	14
0632-NE-2	81	7
DML-NE-2	17	1
<b>OH-2</b>	<b>2119</b>	<b>177</b>
0031-OH-2	319	27
0148-OH-2	101	8
0156-OH-2	123	10
0473-OH-2	133	11
0500-OH-2	242	20
0606-OH-2	202	17
0620-OH-2	55	5
0625-OH-2	53	4
0643-OH-2	25	2
0671-OH-2	55	5
0699-OH-2	169	14
0743-OH-2	49	4
<b>0765-OH-2</b>	<b>0</b>	<b>0</b>
0840-OH-2	54	5
1612-OH-2	22	2
1974-OH-2	50	4
1981-OH-2	187	16
3620-OH-2	167	14
DML-OH-2	113	9
<b>WI-2</b>	<b>620</b>	<b>52</b>
0162-WI-2	98	8
0164-WI-2	127	11
0165-WI-2	108	9

<b>0228-WI-2</b>	<b>0</b>	<b>0</b>
0550-WI-2	81	7
<b>0770-WI-2</b>	<b>0</b>	<b>0</b>
0818-WI-2	113	9
DML-WI-2	93	8
<b>Inactive Chapter; No Election Report</b>		
<b>Dept/Chp</b>	<b>Grand Total</b>	<b>Possible</b>
<b>WV-2</b>	<b>579</b>	<b>48</b>
0418-WV-2	107	9
<b>0646-WV-2</b>	<b>0</b>	<b>0</b>
0697-WV-2	38	3
0724-WV-2	89	7
<b>0732-WV-2</b>	<b>0</b>	<b>0</b>
0733-WV-2	89	7
<b>1863-WV-2</b>	<b>0</b>	<b>0</b>
DML-WV-2	256	21
		0
<b>TOTAL</b>	<b>REGION II</b>	<b>806</b>

## REGION III DELEGATE INFORMATION

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
3-1	<b>AK-3</b>	409	<b>34</b>
	0593-AK-3	238	20
	0675-AK-3	112	9
	<b>0830-AK-3</b>	<b>0</b>	<b>0</b>
	DML-AK-3	59	5
3-2	<b>DK-3</b>	299	<b>25</b>
	<b>5354-DK-3</b>	<b>0</b>	<b>0</b>
	5355-DK-3	187	16
	5356-DK-3	13	1
	DML-DK-3	99	8
3-3	<b>ID-3</b>	295	<b>0</b>
	0509-ID-3	241	20
	0511-ID-3	22	2
	DML-ID-3	32	3
3-4	<b>MT-3</b>	209	<b>0</b>
3-4.1	2015-MT-3	187	16
	DML-MT-3	22	2
3-5	<b>OR-3</b>	655	<b>55</b>
	0072-OR-3	310	26
	0147-OR-3	134	11
	0305-OR-3	109	9
	0551-OR-3	70	6
	DML-OR-3	32	3
3-6	<b>WA-3</b>	976	<b>81</b>
	0012-WA-3	208	17
	0407-WA-3	436	36
	0470-WA-3	230	19
	<b>1889-WA-3</b>	<b>0</b>	<b>0</b>
	DML-WA-3	102	9
3-7	<b>WY-3</b>	136	<b>11</b>
	0707-WY-3	57	5
	0800-WY-3	71	6
	DML-WY-3	8	1



<b>TOTAL</b>	<b>REGION III</b>		<b>206</b>
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## REGION IV DELEGATE INFORMATION

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
4-1	<b>AL-4</b>	<b>901</b>	<b>0</b>
	2201-AL-4	177	15
4-1.1	2202-AL-4	163	14
4-1.2	2205-AL-4	135	11
4-1.3	2206-AL-4	113	9
4-1.4	2211-AL-4	40	3
4-1.5	2212-AL-4	68	6
4-1.6	2216-AL-4	47	4
	DML-AL-4	158	13
4-2	<b>FL-4</b>	<b>3044</b>	<b>254</b>
	0316-FL-4	182	15
	0400-FL-4	248	21
	<b>0453-FL-4</b>	<b>0</b>	<b>0</b>
	0524-FL-4	335	28
	0535-FL-4	167	14
	0566-FL-4	73	6
	0601-FL-4	48	4
	0696-FL-4	190	16
	0705-FL-4	221	18
	0717-FL-4	575	48
	0758-FL-4	77	6
	0759-FL-4	110	9
	0776-FL-4	156	13
	0794-FL-4	63	5
	0795-FL-4	125	10
	<b>0811-FL-4</b>	<b>0</b>	<b>0</b>
	<b>0823-FL-4</b>	<b>0</b>	<b>0</b>
	1963-FL-4	273	23
	DML-FL-4	201	17

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
4-3	GA-4	1498	125
	0425-GA-4	337	28
	0465-GA-4	382	32
	0492-GA-4	276	23
	0525-GA-4	146	12
	0531-GA-4	111	9
	0576-GA-4	243	20
	1000-GA-4	0	0
	DML-GA-4	3	0
4-4	MS-4	415	0
	0677-MS-4	55	5
	0680-MS-4	0	0
	0682-MS-4	127	11
	0690-MS-4	100	8
	0801-MS-4	0	0
	0803-MS-4	40	3
	0806-MS-4	0	0
	DML-MS-4	93	8
4-5	NC-4	2615	218
	0634-NC-4	182	15
	0636-NC-4	82	7
	0637-NC-4	167	14
	0638-NC-4	308	26
	0639-NC-4	131	11
	0642-NC-4	959	80
	0647-NC-4	55	5
	0657-NC-4	72	6
	0822-NC-4	0	0
	2226-NC-4	525	44
	DML-NC-4	134	11
4-6	PR-4	233	0
4-6.1	0660-PR-4	35	3
4-6.2	0661-PR-4	114	10
4-6.3	0662-PR-4	56	5
	DML-PR-4	28	2

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
4-7	SC-4	1081	90
4-7.1	0354-SC-4	101	8
4-7.2	0402-SC-4	344	29
4-7.3	0530-SC-4	170	14
4-7.4	0817-SC-4	32	3
4-7.5	0845-SC-4	160	13
4-7.6	0932-SC-4	32	3
4-7.7	1670-SC-4	109	9
4-7.8	1890-SC-4	58	5
4-7.9	1948-SC-4	0	0
4-7.10	2005-SC-4	0	0
4-7.11	2008-SC-4	55	5
4-7.12	DML-SC-4	20	2
4-8	TN-4	614	0
4-8.1	0244-TN-4	172	14
	0356-TN-4	142	12
	0457-TN-4	0	0
4-8.2	0484-TN-4	104	9
	0613-TN-4	0	0
	0888-TN-4	88	7
4.8-3	1814-TN-4	50	4
	1945-TN-4	0	0
	2012-TN-4	0	0
	DML-TN-4	58	5
			0
TOTAL	REGION IV		687

## REGION V DELEGATE INFORMATION

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
5-1	AR-5	496	41
	0431-AR-5	250	21
	0460-AR-5	149	12
	0587-AR-5	58	5
	DML-AR-5	39	3
5-2	CO-5	929	77
	0375-CO-5	230	19
	0423-CO-5	456	38
	1041-CO-5	178	15
	DML-CO-5	65	5
5-3	KS-5	215	0
	0558-KS-5	106	9
	0684-KS-5	0	0
	0688-KS-5	91	8
	7777-KS-5	12	1
	DML-KS-5	6	1
5-4	LA-5	877	73
5-4.1	0177-LA-5	170	14
5-4.2	0331-LA-5	0	0
5-4.3	0351-LA-5	0	0
5-4.4	0504-LA-5	478	40
	0727-LA-5	0	0
5-4.5	0825-LA-5	21	2
5-4.6	1955-LA-5	200	17
	DML-LA-5	8	1
5-5	NM-5	757	0

	<b>0176-NM-5</b>	<b>0</b>	<b>0</b>
	<b>0372-NM-5</b>	<b>0</b>	<b>0</b>
	1966-NM-5	620	52
	2004-NM-5	127	11
	DML-NM-5	10	1

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
<b>5-6</b>	<b>OK-5</b>	<b>765</b>	<b>64</b>
	0589-OK-5	181	15
	0602-OK-5	214	18
	0617-OK -5	29	2
	0641-OK-5	55	5
	0820-OK-5	47	4
	0902-OK-5	40	3
	DML-OK-5	199	17
<b>5-7</b>	<b>TX-5</b>	<b>4626</b>	<b>386</b>
	0393-TX-5	394	33
	0542-TX-5	425	35
	0553-TX-5	74	6
	0598-TX-5	151	13
	0612-TX-5	110	9
	0723-TX-5	174	15
	0782-TX-5	81	7
	<b>0814-TX-5</b>	<b>0</b>	<b>0</b>
	0867-TX-5	186	16
	0900-TX-5	73	6
	1513-TX-5	369	31
	1544-TX-5	131	11
	1836-TX-5	986	82
	1867-TX-5	125	10
	1876-TX-5	492	41
	1919-TX-5	567	47
	<b>1937-TX-5</b>	<b>0</b>	<b>0</b>
	3077-TX-5	63	5
	DML-TX-5	225	19
<b>TOTAL</b>	<b>REGION V</b>		<b>641</b>

## REGION VI DELEGATE INFORMATION

Inactive Chapter; No Election Report			
Roll	Dept/Chp	Grand Total	Possible
6-1	<b>AZ-6</b>	<b>1101</b>	<b>92</b>
	0442-AZ-6	245	20
	0472-AZ-6	263	22
	0691-AZ-6	262	22
	0793-AZ-6	109	9
	2560-AZ-6	71	6
	DML-AZ-6	151	13
6-2	<b>CA-6</b>	<b>3161</b>	<b>263</b>
	<b>0002-CA-6</b>	<b>0</b>	<b>0</b>
	0015-CA-6	226	19
	0049-CA-6	490	41
	<b>0059-CA-6</b>	<b>0</b>	<b>0</b>
	0078-CA-6	153	13
	<b>0083-CA-6</b>	<b>0</b>	<b>0</b>
	<b>0095-CA-6</b>	<b>0</b>	<b>0</b>
	0106-CA-6	280	23
	<b>0204-CA-6</b>	<b>0</b>	<b>0</b>
	<b>0210-CA-6</b>	<b>0</b>	<b>0</b>
	<b>0383-CA-6</b>	<b>0</b>	<b>0</b>
	0385-CA-6	316	26
	0392-CA-6	160	13
	0493-CA-6	291	24
	<b>0549-CA-6</b>	<b>0</b>	<b>0</b>
	0604-CA-6	125	10
	<b>0729-CA-6</b>	<b>0</b>	<b>0</b>
	0750-CA-6	113	9
	<b>0752-CA-6</b>	<b>0</b>	<b>0</b>
	<b>0755-CA-6</b>	<b>0</b>	<b>0</b>
	<b>0757-CA-6</b>	<b>0</b>	<b>0</b>
	<b>0810-CA-6</b>	<b>0</b>	<b>0</b>
	<b>1111-CA-6</b>	<b>0</b>	<b>0</b>
	<b>1898-CA-6</b>	<b>0</b>	<b>0</b>
	<b>2001-CA-6</b>	<b>0</b>	<b>0</b>

	<b>2014-CA-6</b>	<b>0</b>	<b>0</b>
	2929-CA-6	285	24
	DML-CA-6	722	60
<b>6-4</b>	<b>GU-6</b>	<b>122</b>	<b>10</b>
	0787-GU-6	39	3
	1315-GU-6	43	4
	2007-GU-6	40	3
<b>Inactive Chapter; No Election Report</b>			
Roll	Dept/Chp	Grand Total	Possible
<b>6-4</b>	<b>HI-6</b>	<b>422</b>	<b>35</b>
	0483-HI-6	334	28
	0489-HI-6	16	1
	0731-HI-6	47	4
	DML-HI-6	25	2
<b>6-5</b>	<b>NV-6</b>	<b>485</b>	<b>40</b>
	0711-NV-6	221	18
	0719-NV-6	118	10
	0730-NV-6	133	11
	DML-NV-6	13	1
<b>6-6</b>	<b>UT-6</b>	<b>19</b>	<b>0</b>
	<b>0995-UT-6</b>	<b>0</b>	<b>0</b>
	DML-UT-6	19	2
<b>TOTAL</b>	<b>REGION VI</b>		<b>441</b>

# 2024 National Convention Annual Finance Report

## National Finance Officer Summary Report

This year a cleanup year, we were able to get all our banking and financial reporting set up online with real time numbers.

This year we brought in \$67,650.38 more revenue than anticipated, the legacy program and general donations both over performed and helped us off set not receiving any fund from the MOPH Fund this year.

We worked together as a team and were able to get our expenditures well below our projected budget. We were budgeted to spend \$708,649.73 and only spent \$592,904.17. This is all great news for next year we are currently carrying over \$334,427.00 of unrestricted funds for next year and \$134,294.00 of Restricted funds.

The unfortunate part of cleaning up the books and getting everything back on track, we were only able to work on one of our Audits. We are currently 3 years behind on Audits and 2 years behind on our 990. I know that with the new accounting capabilities we will be able to get caught up this coming year.

I and Jim Anderson, the Deputy National Finance Officer, have spent many hours getting us to the point where we are now. I know that with another year of consistency and hawkish spending we will be able to get all the Audits and 990 finished.

One area that I highly recommend we invest in is hiring a Bookkeeper, we spent this entire year with a temp Bookkeeper. We need to have some constancy in our accounting and need to ensure we never fall behind again. We did receive multiple penalties this year and will continue to get large penalties until we are fully caught up.

If we plan on trying to raise funds for our future, we need to get programs going and get back in line with our mission of helping veterans and their families. We were very fortunate this year and received over 150,000.00 in Inheritance grants. This is not a guarantee in the future.

It was an honor to serve you!



**Ernie Rivera**  
National Finance Officer



## END OF YEAR FINANCIAL REPORT 2023-2024

			Budget	Total Budget	Actual	left/overage
<b>INCOME</b>						
<b>General Income</b>						
	Convention 2024: Registration Fees	Estimate Attendees 125 @ \$110	\$ 13,750.00	\$ 13,750.00		\$ (13,750.00)
	Rental of BLDG C Rental Starts on July 1, 2023	Rental 12 mo. @ \$2800	\$ 33,600.00	\$ 33,600.00	\$ 33,600.00	\$ -
<b>Total General Income</b>						
<b>Donation Income</b>						
	MOPH Fund Donations	Fund Program ADP/RUB	\$ 100,000.00	\$ 100,000.00	\$ -	\$ (100,000.00)
	Legacy/Flipcause	10328.42 Paypal legacy/6858.68 Flipcause			\$ 17,187.10	
	Other Donations		\$ -	\$ -	\$ 45,396.40	\$ 45,396.40
<b>Total Donation Income</b>						
<b>Other Income</b>						
	Life Member Cards	Membership Cards Reprinted 300 @ \$11 ea.	\$ 3,300.00	\$ 3,300.00	\$ 1,668.97	\$ (1,631.03)
	Americanism		\$ -	\$ -	\$ -	
	MOPH Store - Other		\$ 1,800.00	\$ 1,800.00	\$ -	\$ (1,800.00)
	Google AdSense		\$ 1,800.00	\$ 1,800.00	\$ 5,109.22	\$ 3,309.22
	Inheritance Grants		\$ -	\$ -	\$ 133,857.67	\$ 133,857.67
	James Grondon Bennett trust	44989.26	\$ -	\$ -		
	Darelene Korvela	86684.89	\$ -	\$ -		
	James Grondon Bennett trust	2183.52	\$ -	\$ -		
	PCI Book Royalty		\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	
	Membership Dues	Estimate New Members 311 New @ \$200 ea.	\$ 62,200.00	\$ 62,200.00	\$ 54,933.17	\$ (7,266.83)
	Temp members paid		\$ -	\$ -	\$ 4,445.44	
	Youth Services J ROTC/ROTC	2500 Awards at \$20 ea.	\$ 50,000.00	\$ 50,000.00	\$ 37,934.14	\$ (12,065.86)
	VAVS Fund Scholarship	From VAVS Account See Dennis Wallot	\$ 5,000.00	\$ 5,000.00	\$ 30,000.00	\$ -
	Scholarship Application Fee	100 Applications @ \$50 ea.	\$ 5,000.00	\$ 5,000.00	\$ 9,600.86	\$ 4,600.86
<b>Total Other Income</b>						
<b>Life Membership Fund</b>						
	Estimate Funds Life Membership Investment	As of 25 July Finance Meeting	\$ 315,537.00	\$ 315,537.00	\$ 315,537.00	\$ -
<b>Total Life Membership Investment Proceeds</b>						
<b>Total Income</b>						
			\$ 641,987.00	\$ 641,987.00	\$ 739,269.97	\$ 50,650.43
<b>Estimate Total Funds Available</b>						
				\$ 641,987.00	\$ 97,282.97	

<b>EXPENSES</b>						
<b>Membership Card/Certificates Expense</b>						
	Membership Cards/Certificates Printing	600 New/ Replacement Cards at \$2 ea.	\$ 1,200.00	\$ 1,458.94	\$ (258.94)	
<b>Total Membership Cards/Certificates Expense</b>						
			\$ 1,200.00			
<b>Programs</b>						
	Educational Software Instructional Classes		\$ 5,000.00	\$ 976.37	\$ 4,023.63	repaid by VAWS
	Disaster Relief		\$ 5,000.00	\$ -	\$ 5,000.00	
	Legislative/Advocacy		\$ -	\$ 5,444.16	\$ (5,444.16)	
	PH Magazine	Pro mailing service	\$ 3,083.31	\$ 3,083.31		
	PH Scholarship	Advertising	\$ 3,600.00	\$ 2,900.00	\$ 700.00	
	Suicide Awareness	\$5000 from MP Murphy = \$20,000	\$ 15,000.00	\$ 2,500.00	\$ 12,500.00	repaid by VAWS
	VAWS Program		\$ 5,000.00	\$ 2,200.00	\$ 2,800.00	
	Youth Services J ROTC/ROTC		\$ 5,000.00	\$ -	\$ 5,000.00	Repaid by VAWS
			\$ 32,500.00	\$ 27,179.40	\$ 5,320.60	
<b>Total Program Expense</b>						
			\$ 71,100.00			
<b>Regular Payroll &amp; Expenses Combined</b>						
	Payroll - MOPH (Adjutant) Office MGR	Salaried 40 Hrs. per week @ \$1200 per Week	\$ 62,400.00			
	Payroll - MOPH (Jesseca Voorhies)	33 Hrs. per week @ \$20 per hr.	\$ 34,320.00	\$ 30,689.95	\$ 3,630.05	
	Estimate Payroll Tax	23% of \$96,720.00 of wages includes withholdings & employer share Federal and State	\$ 21,279.00	\$ 34,565.70	\$ (13,286.70)	had to catch up on last years Payroll tax
	Payroll - Temp (Help Unlimited Jan - Jul)	Paid for Social Media and Web site	\$ 19,440.00	\$ 4,500.00	\$ 14,940.00	
<b>Total Payroll Expense</b>						
			\$ 137,439.00			
<b>Accounting Services</b>						
	Audit yr. ended 6/30/2022 James		\$ 20,000.00	\$ -	\$ -	
	Audit yr. ended 6/30/2023 Chris		\$ 20,000.00	\$ -	\$ -	
	Possible Audit 2021 year end Ernie		\$ 20,000.00	\$ -	\$ 8,500.00	\$ 11,500.00
	Outside Bookkeeper (Payroll & Accounting Review)	Based on 10 to 15 Hours a month \$100.00 Could be 1500 a month so up to \$18,000 a year if \$150 an hour could be \$27,000 a year	\$ 18,000.00	\$ 23,881.70	\$ (5,881.70)	
<b>Total Accounting Services Expense</b>						
			\$ 78,000.00			

<b>Awards</b>						
	Commander's	10 Awards @ \$50 ea.	\$ 500.00	\$ 1,222.43	\$ (722.43)	Paid last years awards
	POTY	Region 6 @ \$100 1 @ \$200	\$ 800.00	\$ -	\$ 173.76	
	National POTY Accommodations in Convention City	Travel, Hotel, Registration and Dinner	\$ 2,000.00	\$ 626.24	\$ 1,373.76	
	Miscellaneous Awards and Certificates		\$ 700.00	\$ 700.00	\$ -	
<b>Total Awards Expense</b>						
			\$ 4,000.00			
<b>Bank &amp; Credit Card Fees</b>						
	PNC Corporate Analysis	Average all PNC accts. \$250 per mo.	\$ 3,000.00	\$ 2,376.00	\$ 624.00	
	Vistaprint PP Inst Xfer		\$ -			
	Chase service fees			\$ 426.24	\$ 426.24	
	PayPal Transaction Fees	Based on PP transaction Fees	\$ 5,500.00	\$ 5,221.46	\$ 278.54	
<b>Total Bank &amp; Credit Card Fees Expense</b>						
			\$ 8,500.00			
<b>Equipment Expense - Rental</b>						
	Copiers/Printer Lease: De Lange Landen Financial L	May 2024 new lease \$12,372	\$ 12,380.00	received 2000 rebate	\$ 14,399.80	\$ (2,019.80)
	Postage Machine: PITNEY BOWES DIRECT DEB	Supplies 1000	\$ 1,000.00	\$ 1,000.00		
	Copier/Printer Maintenance: Commonwealth Digital	Supplies 1000	\$ 1,000.00	\$ 633.82	\$ 366.18	
	cannon	Invoice June 23 Commonwealth Printer rental \$500+ for two months	\$ 6,000.00	\$ 820.00	\$ 5,180.00	
<b>Total Equipment Expense</b>						
			\$ 20,380.00			

Events Expense					
National Convention					
Convention Recording & Transcript 2024		\$ 5,000.00		\$ 4,025.50	\$ 974.50
Convention Printing 2024		\$ 1,500.00		\$ -	
Convention Equipment Rental 2024		\$ 5,000.00		\$ -	
Paid to Hotel for 2023 National Convention				\$ 16,717.70	
Total National Convention Expense			\$ 11,500.00		
Other Events					
Veterans & Memorial Day; Wreaths		\$ 1,500.00		\$ 1,255.30	\$ 244.70
Total Events Expense			\$ 1,500.00		
Business Insurance & Liability					
D&O Liability		\$ 8,000.00		\$ 7,648.00	\$ 352.00
Hartford (7/1/22 - 6/30/23) Bond		\$ 1,500.00		\$ 1,439.00	\$ 61.00
Philadelphia Insurance Co. General Liability		\$ 2,600.00		\$ 360.00	\$ 2,240.00
Utica Insurance	Building Insurance	\$ 3,000.00		\$ 2,454.00	\$ 546.00
Hartford (#42WECAE272D) Worker Comp		\$ 1,000.00		\$ 558.00	\$ 442.00
The Hartford Co: Bus Trvl Accident (13797956-Aug22)		\$ 1,000.00		\$ 1,165.00	\$ (165.00)
Total Business Insurance & Liability Expense			\$ 17,100.00		
Legal Expense					
Legal Service	legalshield.com	\$ 2,500.00		\$ -	\$ 2,500.00
Contingency		\$ -			
Total Legal Expense			\$ 2,500.00		
Office Supplies & Expenses					
General Supplies	990 software Jim Anderson	\$ 1,000.00		\$ 359.85	\$ 640.15
QuickBooks Online Non Profit	\$245 x 12 = \$2940	\$ 2,940.00		\$ 4,061.43	\$ (1,121.43)
Staples	Office Supplies \$200 x 12 = \$2400	\$ 2,400.00		\$ 43.72	\$ 2,356.28
True Shred; Regular Service	\$64 per qtr.	\$ 256.00		\$ 579.50	\$ (323.50)
Uline	ROTC Shipping Supplies	\$ 1,500.00		\$ 4,998.31	\$ (3,498.31)
Total Office Supplies Expense			\$ 8,096.00		

paid last years bill

Postage & Shipping					
FedEx		\$ 500.00		\$ 178.68	\$ 321.32
Pitney Bowes (USPS Stamps) Prepaid machine	\$7800 ROTC	\$ 7,800.00		\$ 6,791.26	\$ 1,008.74
USPS		\$ 200.00		\$ -	\$ 200.00
Total Postage & Shipping Expense			\$ 8,500.00		
Office Printing					
Printing Misc. Outside Service		\$ 1,000.00		\$ -	
Total Office Printing Expense Misc.			\$ 1,000.00		
Professional Services					
Other Professional Fee		\$ -			
Commission Fee Brokerage Building "C" Rental	Agreement to pay commission for getting renter in Building C, this is one time fee	\$ 11,092.73		\$ 11,092.73	
Total Professional Fees			\$ 11,092.73		
Repairs & Maintenance BLDG B&C					
Miscellaneous	Misc. Repair Est.	\$ 10,000.00		\$ 8761.71	
Office Pride (Janitorial)	249 per month + 10% Est increase	\$ 3,300.00		\$ 2,988.00	\$ 312.00
Total Repairs & Maintenance Expense			\$ 13,300.00		
Business Taxes & License					
Business Licenses & Miscellaneous		\$ 500.00		\$ 350.22	\$ 149.78
Trademarks renewal		\$ 2,000.00		\$ -	\$ 2,000.00
Total Business Taxes & License Expense			\$ 2,500.00		
Communications/Phone/Internet					
Verizon	Base on \$400 per month	\$ 4,800.00		\$ 5,399.42	\$ (599.42)
Cox				\$ 1,786.50	
Election Buddy/ Voter Voice /VA	Voter Voice \$4800 and Election Buddy 20 election at \$19 =380	\$ 5,180.00		\$ 5,444.16	\$ (264.16)
Google Domains		\$ -		\$ 12.00	\$ (12.00)
Google GSuite	Google is hiking up fees possible to \$36.00 per user @ 20 ea could drive up cost to over \$700 per month. Revise budget to cover increase.	\$ 6,800.00		\$ 5,618.31	\$ 1,181.69
Mailgun Free Program for Passwords		\$ -		\$ 72.80	\$ (72.80)
Advertisement for the Order		\$ 1,000.00		\$ -	
Web site Support	Maintenance	\$ 7,000.00		\$ 7,000.00	\$ -
IT Support	Removing Server and IT Support	\$ 3,000.00		\$ 2,800.00	\$ 200.00
Zoom		\$ 200.00		\$ 305.40	\$ (105.40)
Constant Contact		\$ 2,700.00		\$ 2,975.40	\$ (275.40)
Total Communication/Phone/Internet Expense			\$ 30,680.00		

last years bill

Travel					
National Commander		\$ 6,000.00		\$ 5,492.30	\$ 549.00
National Senior Vice		\$ 3,000.00		\$ 1,851.58	\$ 1,148.42
National Junior Vice		\$ 3,000.00		\$ 2,479.02	\$ 520.98
Region I Commander		\$ 2,000.00		\$ -	
Region II Commander		\$ 2,000.00		\$ -	
Region III Commander		\$ 2,000.00		\$ -	
Region IV Commander		\$ 2,000.00		\$ -	
Region V Commander		\$ 2,000.00		\$ -	
Region VI Commander		\$ 2,000.00		\$ -	
National Adjutant		\$ 3,000.00		\$ 5,461.35	\$ (2,461.35)
Deputy Finance Officer		\$ 3,000.00		\$ 2,538.94	\$ 461.06
Sargent-at-Arms		\$ 2,000.00		\$ -	
National Inspector		\$ 2,000.00		\$ -	
Total Travel Expense			\$ 32,000.00	\$ 17,823.19	\$ 14,176.81
Utilities					
Electric Bldg. B (Dominion Energy)	\$135 Average per Month X12	\$ 4,000.00		\$ 1,858.07	\$ 2,141.93
Electric Bldg. C (Dominion Energy)	Paid by Renter	\$ -			
Water Bldg. B	Billed Q tr. Est \$300 x 4	\$ 1,200.00		\$ 1,299.58	\$ (99.58)
Water Bldg. C	Paid by Renter	\$ -			
Total Utilities Expense			\$ 5,200.00		



## **Between National Conventions National Executive Committee (NEC) Actions Requiring Supreme Body Ratification (Approval) or Rejection (Disapproval)**

### **1. RESULTS OF BUDGET ADJUSTMENT BALLOT**

- a. ISSUE:** As the first Ballot for the 2023-2024 Revised Budget could not be certified, I have requested a second Ballot.

There is an increase in some line items and a reduction in other line items with an overall reduction in the bottom-line total.

- b. NEC BALLOT RESULTS:** A Second Ballot of the 77 Voting Members National Executive Committee (NEC) was conducted from 02 to 05 October 2023 to approve or disapprove the Revised MOPH Budget. The adjustments needing approval are highlighted in the attachment.

Of the 48 Ballots received, 45 voted Yes to Approve and 1 voted No to Disapprove and 2 Abstained (see attached).

The following Patriots were appointed as Tellers and they certified the Ballots as required by the Bylaws: Article X Section 6 Paragraph B on 08 1700 October 2023

1. Char Gatlin, DEPT of Montana
2. Douglas Middleton, DEPT of Georgia
3. Deron Santiny, DEPT of Louisiana

**CONVENTION ACTION: RATIFY/APPROVE\_\_\_\_\_ REJECT/DISAPPROVE\_\_\_\_\_**

### **2. NATIONAL ADJUTANT CONFIRMATION BALLOT:**

- a. ISSUE:** Patriot Charles W. (Chuck) Adkins, Jr. volunteered to serve as the 2023-2024 National Adjutant. Per Article XI Duties of National Officers Section 1 National Commander Paragraph E(1) the National Executive Committee must confirm the appointment.

There are three Voting Choices:

1. Yes to Approve
2. No to Disapprove
3. Abstain

- b. NEC BALLOT RESULTS:** A Ballot of the 77 Voting Members National Executive Committee (NEC) was conducted from 02 to 05 October 2023 to approve or disapprove the confirmation of Patriot Charles W. (Chuck) Adkins, Jr. as the MOPH National Adjutant.

Of the 44 Ballots received, 44 voted Yes to Approve, 2 voted No to Disapprove and 1 Abstained (see attached).

The following Patriots were appointed as Tellers and they certified the Ballots as required by the Bylaws: Article X Section 6 Paragraph B on 08 1700 October 2023.

1. Char Gatlin, DEPT of Montana
2. Douglas Middleton, DEPT of Georgia
3. Deron Santiny, DEPT of Louisiana

**CONVENTION ACTION: RATIFY/APPROVE\_\_\_\_\_ REJECT/DISAPPROVE\_\_\_\_\_**

### **3. CONFIRMATION OF NATIONAL LEGISLATIVE OFFICER**

- a. **ISSUE:** After the resignation of Brian Ohler, Past National Commander James McCormick volunteered to step up and take on the role of National Legislative Director. I believe he has the experience within and outside the Order to assist me with legislative ideas that, should they come to fruition, will better the lives of Veterans, and better our organization, now and in the future.
- b. **NEC BALLOT RESULTS:** A Ballot of the 77 Voting Members National Executive Committee (NEC) was conducted from 20 to 30 November 2023 to approve or disapprove the confirmation of Past National Commander James McCormick as the MOPH National Legislative Director.

Of the 39 Ballots received, 32 voted Yes to Approve, 3 voted No to Disapprove and 4 Abstained.

The following Patriots were appointed as Tellers and two certified the Ballots as required by the Bylaws: Article X Section 6 Paragraph B on 04 1900 December 2023 (EST):

1. Char Gatlin, DEPT of Montana
2. Douglas Middleton, DEPT of Georgia
3. Deron Santiny, DEPT of Louisiana

**CONVENTION ACTION: RATIFY/APPROVE \_\_\_\_\_ REJECT/DISAPPROVE \_\_\_\_\_**

### **4. MOPH & AUSA AFFILIATE PARTNERSHIP**

- a. **ISSUE:** the Military Order of the Purple Heart, USA, Inc. (the Order) in negotiated with the Association of the United States Army (AUSA) in order to form a partnership, at no cost to the Order, where our Veteran members, regardless of military branch in which they served, can benefit from products and programs either offer by AUSA or thru it. The partnership will also help MOPH formulate a cohesive message with AUSA, providing a louder voice on Capitol Hill as we advocate for legislation that is important to us both – quality of life and benefits.

Even though there is no cost to the Order, the Bylaws require all contracts/agreements to be reviewed by the National Finance Committee (NFC) and National Judge Advocate (NJA) and make recommendations to the Voting Members of the National Executive Committee (NEC). Both the NJA and NFC have recommended approval.

If approved, this relationship will provide another channel for the MOPH to show its support for our Military, Veterans, and their families.

- b. **NEC BALLOT RESULTS:** A Ballot of the 77 Voting Members of the National Executive Committee (NEC) was conducted from 18 to 22 December 2023 to approve or disapprove the Order forming an Affiliate Partnership with the AUSA.

Of the 38 Ballots received, 31 voted Yes to Approve, 2 voted No to Disapprove and 5 Abstained.

The following Patriots were appointed as Tellers and certified the Ballots as required by the Bylaws: Article X Section 6 Paragraph B on 26 December 2023 (EST):

1. Char Gatlin, DEPT of Montana
2. Douglas Middleton, DEPT of Georgia
3. Deron Santiny, DEPT of Louisiana

**CONVENTION ACTION: RATIFY/APPROVE \_\_\_\_\_ REJECT/DISAPPROVE \_\_\_\_\_**

## **5. PCI – MOPH ORAL HISTORY PROJECT AGREEMENT**

- a. **ISSUE:** The Military Order of the Purple Heart (the Order) was approached by Publishing Concepts (PCI) regarding an agreement to publish an "Oral History" book, along with a digital version, featuring our membership. This initiative differs from the Membership Directory published in the past.

The agreement from PCI, sought the Order's participation. Pursuant to the Bylaws, the National Finance Committee (NFC) assessed the agreement and did not recommend approval. In addition, the National Judge Advocate (NJA) reviewed the contract and deemed it legally sufficient but favoring PCI.

- b. **NEC BALLOT RESULTS:** A Ballot of the 77 Voting Members of the National Executive Committee (NEC) was conducted 05-09 February 2024. The number required for a Quorum is 26.

As only 23 eligible Members of the NEC cast a vote, the Ballot failed.

The National Commander appointed the following three Patriots as Tellers for the MOPH-AUSA Partnership Ballot who certified the Ballot.

1. Doug Middleton, Department of Georgia
2. Deron Santiny, Department of Louisiana
3. Char Gatlin, Chief of Staff, Montana

**CONVENTION ACTION: RATIFY/APPROVE \_\_\_\_\_ REJECT/DISAPPROVE \_\_\_\_\_**

## **6. 2023-2024 MOPH BUDGET ADJUSTMENT /VAVS INVESTMENT FUNDS TRANSFER**

- a. **ISSUE:** During a meeting of the National Finance Committee (NFC) held on Thursday, 01 February 2024, a motion was made by NFC member Jim Anderson to transfer \$30,000.00 from the Veterans Affairs Veterans Service (VAVS) Investment Account into the 2023-2024 operating budget (see attached). The funds will be broken out and placed on the following budgetary lines:

- (1) \$15,000.00 to be deposited in the Scholarship restricted bank account to replenish the \$15,000.00 expense this year on scholarships.
- (2) \$5,000.00 to be allocated to cover the line item for Educational Software Instructional Classes.
- (3) \$5,000.00 to be allocated to cover the line item for Suicide Awareness Program.
- (4) \$5,000.00 to be allocated to cover the line item for VAVS Program.

Per Patriot Dennis Wallot, Chair of both the National Finance Committee (NFC) and the Investment Committee (IC), there is more than sufficient funds in the VAVS Investment Account to cover the request.

The Voting Members of the NFC recommend the National Executive Committee (NEC) approve the transfer. They are National Commander Ferguson, NFC Chair Wallot, NFC Member Pickart, NFC Member Anderson, and NFC Member Werthiem.

In accordance with (IAW) the Bylaws Article XII National Committees Section 4 Duties of the National Finance Committee Paragraph 4 Duties of the National Finance Committee Paragraph C, the NEC is required to approve any adjustments to the Budget.

- b. **NEC BALLOT RESULTS:** A Ballot of the 77 Voting Members of the National Executive Committee (NEC) was conducted 12 to 16 February 2024 to approve or disapprove the proposed 2023-2024 MOPH Budget. The number required for a Quorum is 26.

Forty-three (43) Ballots were cast with the majority approving the Budget Adjustment:

34 Votes to Approve

5 Votes to Disapprove

4 Abstain

The National Commander appointed the following three Patriots as Tellers for the 2024 MOPH Budget Adjustment who certified the Ballot today.

1. Doug Middleton, Department of Georgia
2. Deron Santiny, Department of Louisiana
3. Char Gatlin, Chief of Staff, Montana

**CONVENTION ACTION: RATIFY/APPROVE\_\_\_\_\_ REJECT/DISAPPROVE\_\_\_\_\_**

## INDEX OF PROPOSED BYLAWS AMENDMENTS

RESOLUTION #	ARTICLE / SECTION	DESCRIPTION	SUBMITTED BY DEPARTMENT OR COMMITTEE	BYLAWS COMMITTEE RECOMMENDATION	SUBMITTED TO NEC	APPROVED OR DISAPPROVED BY NEC	APPROVED OR DISAPPROVED AT 2024 NATIONAL CONVENTION
2024-01	XII/ Section 3	NFC	BYLAWS COMMITTEE	Approve 03OCT23 (6 Aye)			
2024-02	XII/ Section 4	Duties of NFC	BYLAWS COMMITTEE	Approve 03OCT23 (7 Aye & 1 Abstain)			
2024-03	XII/Section n 1	NEC Member Suspension	BYLAWS COMMITTEE	Approve 03OCT23 (8 Aye)			
<b>2024-04</b>	XII & II	eMail and Spam	BYLAWS COMMITTEE	Approve 03OCT23 (8 Aye)			
<b>2024-05</b>	XI & XII	DUTIES OF NATIONAL ADJUTANT	BYLAWS COMMITTEE	Approve 19SEP23 (9 Aye)			
<b>2024-06</b>	XII Section 5	INVESTMENT COMMITTEE	BYLAWS COMMITTEE	Approve 19SEP23 (8 Aye & 1 Abstain)			
<b>2024-07</b>	XI Section 8	Duties of the NJA	BYLAWS COMMITTEE	Approve (9 Yays) (0 Nays)			
<b>2024-08</b>	II Section 6	RESIGNATION FROM and RESINSTATEMENT INTO the MILITARY ORDER OF THE PURPLE HEART	BYLAWS COMMITTEE	Approve (8 yay) (0 nay)			
<b>2024-09</b>	XV Section 6	Prohibition on Political Endorsements While Wearing the MOPH Uniform	BYLAWS COMMITTEE	Approve (7 yay) (0 nay)			
<b>2024-10</b>	XV Section 13	Punishments or Abridgement of Membership Rights	BYLAWS COMMITTEE	Approve (7 YAY) (0 Nay)			
<b>2024-11</b>	XV Section1 3 Paragraph 4	Restriction and Suspension	BYLAWS COMMITTEE	Approve (8 yay) (0 Nay)			
<b>2024-12</b>	IX Section 5	Regarding Rules of the National	BYLAWS COMMITTEE	Approve (7 yay) (0 nay)(1 abstain)			



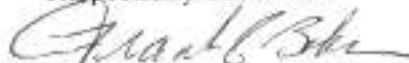
		Convention					
<b>2024-13</b>	X SECTION N 4	Term officers terms of service	DEPTS OF TX & CA	Approve (7 yay) (0 nay)(1 abstain)			
<b>2024-14</b>	XVIII Section 1 A	Amendment SRT	DEPT OF KY	Disapprove (0 yay) (8 nay) (2 abstain)			
<b>2024-15</b>	X Section 14 XII Sections 1 & 2	NPC and Public Relations Director	DEPT of AZ	Approve 8 Yay Disapprove 0 Nays 0 Abstain			
<b>2024-16</b>	V Section 1	Chapter Meetings	DEPT of GA				

### Region Commanders Report 2023-2024

Region 1 is having some problems as all Regions are. We are having Member problems as the Vietnam Veterans age out. As of May 15 –

1. Department of Connecticut is starting closing proceedings soon, they will keep Chapter 1 open to stay somewhat active.
2. Department of Delaware will be closing with only one Chapter and will join Maryland keeping the Chapter active under Maryland's banner.
3. Department of Massachusetts – has closed but is still active with one Chapter active.
4. Department of New Hampshire (which is currently closed) tried to join Rhode Island (also closed) and reopen their Department but could not get enough Patriots to commit.
5. Department of Maryland has six Chapters and will be losing two but will add Delaware's one. Maryland placed 2000 Wreaths for Wreaths Across America on Parkwood Veterans Cemetery. They do numerous handouts at Veterans Hospital's. The Department also attends the Statehouse in support of Veterans bills. The Department also does a Viola Drive at Fort Mead to try to secure new Patriots.
6. Department of New Jersey has nine chapters and will be losing one maybe two. The Department placed on a circular wall with the names of Vietnam KIA's inscribed on the black granite placed inside the Center Education Center. New Jersey will also be hosting the Traveling Wall at the end of May 2024. New Jersey does ROTC/JROTC presentations at numerous schools in the state.
7. Department of New York has nine chapters and will be losing two probably three, as two others will combine into one called Niagara. The Department is very active in the ROTC/JROTC Leadership program. New York is present at the State Government to advocate Veterans programs. The Department is actively recruiting new Patriots.
8. Department of Pennsylvania has eleven chapters and two auxiliary units and right now is solid. The Department is active in the ROTC/JROTC Leadership program statewide. Pennsylvania also gives out between \$20,000 and \$30,000 in Scholarships per year at \$1000 per semester. The Department sends representation to the Pa War Council which advocates for Veterans rights. Also representation in the State Veterans Commission another advocate group for Veterans rights. Pa. has a table and banner that is placed at programs to entice new members. The Department also will sponsor the Veterans Day program at Indiantown Gap Veteran Cemetery.
9. Department of Virginia now has six chapters and may lose two. Virginia is also active in the ROTC/JROTC Leadership program. Va is also active with their state government for Veteran's rights. Va was given permission at the last Convention to produce the AR Purple Heart: A Revolutionary Tribute to our Veterans, they have done the same. The smart phone link is [https://files.threedy.ai/jobs/4b66f1d7/packaging/mesh.usdz?page\\_id=undefined&action=ar-scan#allowsContentScaling=1](https://files.threedy.ai/jobs/4b66f1d7/packaging/mesh.usdz?page_id=undefined&action=ar-scan#allowsContentScaling=1). due to the length of the presentation contact Cmdr. Ben King Va. At [bhk6151@gmail.com](mailto:bhk6151@gmail.com) for more information about placing a virtual Purple Heart on the Veterans grave.

Respectfully Submitted



Frank J. Bokan -Commander  
MOPH Region 1

## Virginia Department Commanders' Report 2024 National MOPH Convention

**Theme: Virginia MOPH Honors the Deeds and Sacrifices Required for Freedom to Flourish**

### **Introduction:**

“Tell all who enjoy freedom of the deeds and sacrifices required for freedom to flourish” These words, etched into the stones of the Virginia War Memorial overlooking the falls of Richmond Virginia, are a powerful reminder of the origins of our great nation. As we gather to reflect on the past year, it is with great pride that I report the outstanding efforts and achievements of the Military Order of the Purple Heart (MOPH) in Virginia. Our chapters have exemplified the spirit of patriotism, honoring veterans, and inspiring future leaders.

### **Chapter Highlights:**

#### **Chapter 353: Active Engagement and Community Collaboration**

Chapter 353 has continued to meet monthly, both in-person and via ZOOM, enabling greater participation. They have built strong relationships with local VSOs, receiving support from AL Post 176, which provides meeting space and a Purple Heart recognition wall. The chapter has planned several events, including BBQs and Memorial Day activities. Their successful fundraising activities through coins, shirts, poppies, and private events have been crucial. Chapter 353 also played a significant role in Wreaths Across America, thanks to Patriots Sumner and Cooper. This year, they are planning Purple Heart Day in August at George Washington's Mount Vernon, reflecting their dedication to honoring our first commander.

#### **Chapter 1754: Honoring Legacy and Supporting Education**

Chapter 1754 has renamed itself “1LT Todd William Weaver” to honor a local Purple Heart recipient. This chapter has demonstrated its commitment to education by rebranding their golf tournament as the LT Todd Weaver Memorial Tournament and raising significant funds for scholarships and local programs. Their activities have not only honored the legacy of fallen heroes but also supported the development of future leaders.

#### **Chapter 1775: Community Involvement and Veteran Support**

Chapter 1775 has been actively involved in the MOPH JRTOC National Leadership Award Program, distributing certificates to 17 high schools. They have awarded scholarships and participated in numerous events, including grave decorating and National Vietnam Veterans Day ceremonies. Their commitment to the community is evident through their donations and planned events, such as the Viola Drive and raffles.

## Chapter 1965: Commemorating Heroes and Expanding Outreach

Chapter 1965 has been deeply involved in commemorating veterans through various activities. They participated in the Mission Barbeque Veterans Day Ceremony, featuring the Purple Heart Truck and VAU Fallen Heroes Memorial. They have presented plaques, hosted a successful Christmas party, and raised funds through Viola fundraisers. Their efforts to honor veterans extend to educational presentations and supporting local high schools. This chapter's activities have significantly contributed to expanding the reach and impact of the MOPH in the community.

## Chapter 1607: Supporting the Future and Recognizing Service

Chapter 1607 has focused on the future by ordering ROTC and Jr. ROTC leadership awards and emphasizing the importance of involving younger Purple Heart recipients in leadership roles. They support the restoration of the printed Purple Heart Magazine and highlight the contributions of members like Mark Atchison and Jim Cuthbertson, who have represented MOPH on the Virginia Department of Veterans Services Joint Leadership Council.

## Chapter 607: Honoring the Fallen and Community Engagement

Chapter 607 has dedicated the Soldier's Cross at Monument Terrace and completed the Purple Heart Homes ramp project for Navy vet Dan Coffman. Their dedication to honoring the fallen and community engagement is evident through their efforts in displaying the 7,000 Dog Tag Global War on Terror Memorial and participating in various local projects.

**Introducing the AR Purple Heart: A Revolutionary Tribute to Our Veterans** The Department of Virginia is proud to introduce the AR Purple Heart, an innovative way to honor recipients during wreath-laying ceremonies, and other events honoring the Purple Heart.

This modern tool offers a new way to honor our legacy.

### Accessing the AR Purple Heart:

- QR Code: Scan QR code with any smartphone:
- Activation: Because of different phone operating systems you will have one of the following options to activate the AR Purple Heart
  1. Tap on the 3D box in the top right corner to activate the AR feature.
  2. Scroll down past the PH medal and press "View in AR" on the blue bar.
- Deployment: Follow the on-screen instructions to deploy the AR Purple Heart.



**Placement Capabilities:**

The AR Purple Heart Medal offers flexible placement capabilities, allowing users to adjust its size and position it within photos or videos. Initially, the AR Purple Heart requires a vertical surface such as a wall or grave marker to anchor it into augmented reality, but once anchored, users are encouraged to experiment with moving and resizing the medal to best fit their creative vision.

**Picture Taking and Sharing:**

- Appropriate Moments: Take a picture at graves marked with “Purple Heart” or “PH. Use your best judgment to decide when it is appropriate to pause for a photo.
- Mindful Moment: After taking the photo, take a moment to honor the warrior for their courage.
- Social Media Sharing: If you wish to share on social media, use the hashtag #ARPurpleHeart.

**Final Note:**

As promised, the Department of Virginia has delivered the very first AR Purple Heart to the Order. It is a fitting tribute that the first region and the final resting place of our first Commander should also be the origin of this remarkable innovation. This AR Purple Heart represents our commitment to honoring our heritage while embracing the future, enabling us to share the symbol of our bravery and sacrifice in a new and impactful way.

**Conclusion:**

The chapters of the Virginia MOPH have embodied the theme of this year by honoring the deeds and sacrifices required for freedom to flourish. Through their efforts, they have not only honored veterans but also inspired future leaders. As we continue to celebrate the legacy of our first commander, George Washington, and expand our activities, we remain committed to keeping the flame of patriotism burning brightly in Virginia. Let us remember and tell all who enjoy freedom of the sacrifices made for it to flourish.

Respectfully submitted,

**Ben King**

**Department Commander**

**Military Order of the Purple Heart**

**Virginia**

## **Commander Region II 2024 National Convention Report**

Every year I'm reminded of the commitment we all have made to the Military Order Purple Heart to serve our fellow man, and to grow and prosper the Order. We have faced hard times, but hard times matures strong men.

This year has been an exemplary year for Region II, starting with the majority of Department Commanders attending our monthly meetings. There has been an increased information sharing with the other Department Commanders which has been enjoyed by those participating and has benefited our Order by having information and knowledge of events, issues, and office procedures needed to move us forward.

We have worked hard to inform and encourage all Departments to get their 990s in on time, also their election reports into national by using the web site.

In our meetings we discussed how to get recognition for the Order, ways to make money to support Departments and National events and programs.

I attended the Wisconsin Department convention and had a wonderful time conversing with many from the department. It gave me better insight and understanding, which I'm grateful for.

I also attended my Department of Minnesota convention and had a fun time with old friends.

We regret the sudden passing of patriot Joe Schaler, Illinois Department Commander who now resides in Heaven. Our deepest condolences to his family, patriots, and friends.

Another Patriot just died from the Department of Minnesota, William Cochrane has been in hospice for an extended period, and now stands peacefully in Heaven. Our heartfelt condolences to his family and friends.

**Yours In Patriotism,**

**Terry D. Anderson  
Region II Commander  
Military Order Purple Heart**

# Department Commander MOPH National Convention Report

(From Appendix H July 2014 Procedures Manual (page 140))

DEPARTMENT OF IOWA

Current Year 2023-2024

The 3 Purple heart cities were a nice accomplishment.

Significant accomplishments were creating 3 Purple Heart cities achieved by Chapter 777

To my recollection I/we had no set goals for this rating period

Next Year one new member for 2025

What are your membership goals for the coming year? Our goal of one new member may seem low however we gained no members in 2024

What do you want your Department membership to be at the end of the fiscal year? (Net membership growth) one new member

What are your Chapter goals? As department commander I have not set any chapter goals

How many new Chapters do you plan on Chartering? There will be no new chapters installed in Iowa. We will have a chapter with a name change.

Do you plan on closing any Chapters? If so, how many? We plan on closing no chapters in Iowa.

Why do you plan on closing them? n/a

What is your primary goal for this year other than membership? As Commander I have no primary goals.

What is your second goal other than membership? n/a

What is your third goal other than membership? n/a

Submitted by: JACK D HANSON Date 5/29/24

[Guidance: Your report should be 1-2 pages. Longer reports will be formatted to fit on 2 pages. Electronic reports are preferable, but hard copy reports will be accepted - just mail them, don't fax as fax copies are not good enough to scan or reproduce.]



## **Department of IOWA Chapter Reports for the 2024 National Convention**

### **Chapter 777**

**Commander Francis McAllister**

**Our chapter accomplished the naming of two Purple Heart Cities. They were Burlington and West Burlington Iowa.**

**We participated in Wreaths Across America laying wreaths in local cemeteries.**

**As Chapter Commander I attended 4-chapter meetings and the annual department executive meeting.**

**I also attended the annual DEC meeting to help in Marshalltown.**

**I Attended the National Purple Heart convention in Baton Rouge.**

**I attended the local Memorial Day service and the veteran's day service.**

**Attended the funeral for a local veteran.**

**I attended 4 or 5 region 2 meetings by Zoom.**

### **Chapter 1979**

**Commander Clydel (Bud) Beveridge**

**Attended Richard Liewer bridge dedication.**

**Attended Iowa Vietnam Vets recognition day.**

**Joint MOPH chapters 777,1979 fundraiser.**

**Memorial Day tribute at Resthaven Cemetery**

**West Des Moines 4<sup>th</sup> of July parade.**

**Iowa States Fair Vets parade.**

**Iowa Cubs Baseball for VA Hospital Patients**

**Attended Pleasant Hill Vets Home Christmas Party.**

### **Iowa Adjutant**

**Paul L Pickart**

**Scheduled and participated in the fourteen (14) urban community Department of Iowa parades with my private vehicle decorated in magnetic MOPH signs, banners, and flags. Parades held June to September 2023. Spouse Dixie as Chapter 777 president accompanied me on each parade.**

**Took part in five (5) Viola Sales supporting my Chapter 777 with 10% sent to the Department of Iowa.**

**Attended and performed MOPH dressed three (3) departed MOPH Patriots funerals. The guest speaker I invited was Todd Jacobus, Director of Iowa Veteran Affairs.**

**Solely set up the fall DEC meeting at the Iowa Veterans Home, Marshalltown IA 50158, October 14, 2023.**



**Attend Chapter 1979 scheduled meetings.**

**Soley sets up the four scheduled annual Chapter 777 meetings.**

**Made three (3) hospital visits to the ailing Patriots.**

**Proclamation on February 20, 2024, making Johnston IA a Purple Heart City.**

**Started the process for both Burlington and West Burlington Iowa to become Purple Heart Cities in November 2023 of my Chapter 777 with Francis McAllister as Chapter Commander.**

**Attended the National MOPH convention in Baton Rouge LA August 13-18 as required as Member of the National Finance Committee.**

## **Chapter 462**

**Commander Jack Hanson**

**Presented Plaque to Sarah Gage Solider Family Readiness**

**Waffles for Warriors helped serve free breakfast to the Veterans of Siouxland.**

**Awarded Certificate to Connor Winston JROTC East HS.**

**Assisted with food distribution at Support Siouxland Soldiers Food Pantry.**

**Started Paperwork for Chapter 66 to become a Purple Heart City.**

**Purchased a bench at “the Wall” in South Sioux City NE the bench will have the chapter name, date, and a slogan.**

**Members of Chapter 462 rode with the Legion Riders for Memorial Day at Freedom Park**

**Participate in Viola sales twice a year February Georges birthday and August 7 Purple Heart Day.**

**Researched the County VSO for higher requested Names and email addresses from a list provided 40 emails.**

**Researched 9 Patriots at higher request had addresses from other departments located 6 of the 9.**

## **Chapter 861**

**Commander Duane Otto**

**Submitted no report to this officer.**

**He had Purple Heart Patriots in Greenfield IA which was hit by tornadoes.**

## **Department of Michigan Commander Travel Report Year 2023 & 2024**

### **September 2023**

Had a meeting with the Mayor of Southgate MI to discuss Southgate being a Purple Heart City

### **October 2023**

Presented Purple Heart flag to the mayor of Southgate MI. The same day the Purple Heart Flag was raised.

### **March 2024**

Had a tour with Saginaw VA Medical Center

Please add these three to my report. Sorry for the inconvenience

Yours in Patriotism,

Ron Allen

Department Commander of Michigan

## **DEPARTMENT OF WISCONSIN COMMANDER'S REPORT**

**August 2023 – February 2024**

**AUGUST 6.** – Invited to speak in Mauston, WI Purple Heart Ceremony which proclaimed Mauston as a Purple Heart city.

**AUGUST 7.** – We hosted the National Purple Heart Day Ceremony in Milwaukee, WI at the Milwaukee County War Memorial Center.

**SEPTEMBER 22.** – Participated in the dedication of a memorial bench at the Oneida Nation Veterans Memorial Park in Green Bay, WI. for Past WI-MOPH Department Commander George Greenleaf, a true Patriot who devoted his life advocating for veterans and their families.

**OCTOBER 8** – Assisting in the American Awards Breakfast. Recognizing and honoring individuals, businesses, and organizations who advocate and support veterans.

**NOVEMBER 10.** - Participated in the 30<sup>th</sup> anniversary of the Women's Vietnam Memorial in Washington DC which drew in woman veterans from across the country.

**NOVEMBER 11.** - Sponsored the Milwaukee County Veterans Awards Banquet in Milwaukee where we announce the Milwaukee County Veteran of the year.

**DECEMBER 7.** Volunteered at the Pearl Harbor Memorial Service in Milwaukee, WI. to recognize the courage, sacrifice and service of Pearl Harbor veterans.

**December 13.** - Attended the Milwaukee County War Memorial's appreciation Luncheon recognizing military veteran volunteers.

**JANUARY 30.** - Volunteering at the High School Immersion day program for the ARTS. Speaking to students on the importance of arts in education.

**FEBRUARY 7 – 13** - Volunteered for the "THE WALL THAT HEALS" in Maui, HI assisting in welcoming and providing information to visitors.

**Department Commander - George F. Brunda**

# **Commander Region III Report 2023 -2024**

As the Commander of Region III, I am extremely proud of the Department and Chapter Officers within the Region and the Patriots within the Chapters for all their dedication and hard work. It has been a lot of hard work. Here it is 2024 and we are still in recovery from the Covid shut down, however the light at the end of the tunnel is getting brighter every day.

### **Department of Alaska**

1. The Anchorage Chapter received a \$500.00 donation from the Anchorage Fraternal Order of Eagles.
2. A representative from the Anchorage Chapter accepted a resolution from the Anchorage Municipal Assembly declaring November Purple Heart Month.
3. The Anchorage members have been attending unaccompanied Veterans funeral honor Ceremonies at Fort Richardson National Cemetery.
4. The Anchorage Chapter attended the USO Christmas Party on JBER for service members who remained in Alaska for the holidays and visited with service members who had to work on Christmas Day.
5. The Fairbanks Chapter put on a chili feed for 80 members of the Alaska Army National Guard.

### **Department of The Dakotas**

1. The Department is working on restructuring their Chapters to obtain the best results and serve the greatest number of involved Patriots. This includes evaluating their current structure and closing a Chapter and opening a new Chapter.
2. The Department was able to spearhead efforts and champion to charter the National Native American Veteran Organization to be recognized on the national level.
3. The Department and Chapters have made many cities and businesses Purple Heart entities.
4. The Department hosted a Purple Heart Veteran Appreciation night and had over 90 attendees.
5. The Department set goals to make and maintain their status in the community. They have committed themselves to continue working in the communities and sharing their mission and advocacy and awareness through Purple Heart Cities and Businesses.
6. The Departments goal is to continue to encourage those who are members to become more active. This will be done by reevaluating how they run their meetings, where and when their meetings are being held and the activities they are doing.
7. Chapter goals are to continue with their goals and to maintain participation of members and to relook at what they do for their members and how they can assist more MOPH members in their local community.
8. The primary goal for this year other than membership is how to do more for local veterans and their families.
9. The second goal, other than membership, is how they can change how they hold meetings to get more people involved and excited about participating in MOPH events.
10. The third goal, other than membership, is in what ways can they collaborate with other entities to support MOPH members.
11. The Department donated \$300.00 to the Brookings Police Department to help with the cost of the Thanksgiving dinner they hosted for Veterans. There were MOPH Members in attendance.
12. The Department Commander, Connie Johnson, was a speaker at a Veterans Day program in Iowa.
- 13.

### **Department of Idaho**

1. The Non-Profit Idaho Combat Wounded Veterans was founded as the fund-raising arm of the Idaho MOPH.
2. Participated in the Idaho Veterans Day Parade. Miss Idaho rode on their entry.
3. A double wide mobile home was donated to the Department.
4. \$500.00 was donated to the Treasure Valley Blue Star Mothers to purchase items for care bags to be handed out at the Homeless Stand Down at the Boise Medical Center.
5. US Senator Mike Carpo 2023 Spirit Of Freedom Award was presented to Department Sr Vice Commander Frank Ellsbury and Chief of Staff Len Crosby.
6. \$2000.00 in gift cards were provided to the Idaho Air National Guard and the Idaho Army National Guard to be given to four families preferably E4 and below.
7. The Department and Chapters made a number of donations to veteran projects and veterans in need.
8. Three Purple Heart parking signs were presented to the Meridian Parks Department to be placed around Kleiner Park, where the Vietnam welcome home celebration is held. The Departments and Chapters also participated a number of other events and activities by setting up information tables and handing out violas.
9. The Department and Chapters also participated in a number of local fund-raising events.

### **Montana**

1. Manned and executed their yearly Missoula Marathon Station. 15 plus volunteers and augmentees.
2. Held quarterly planning session. Discussed short- and long-term plans, goals and what volunteer were on the horizon in line with their state mission.
3. Presented ROTC Award at the University of Montana.

### **Department of Oregon**

1. The Department and Chapter 147 participated in six sportsman's shows in the state. The booth displayed MOPH, MOPH Fund and Suicide awareness materials. Raffle tickets for a rifle were also available.
2. The Department Commander, Se Vice Commander and Chief of Staff attended a Purple Heart presentation ceremony for three Oregon National Guard personnel who were wounded in 2004.
3. The Region III Commander and Department Commander attended a Purple Heart presentation ceremony for a former Marine who was wounded in 2005.
4. On September 16, 2023, Chapter 147 members participated in suicide prevention programs in Medford and Grants Pass.
5. Chapter 147 participated in the Central Point 4<sup>th</sup> of July parade and was judged 2<sup>nd</sup> place for their entry. The Chapter also manned a booth displaying MOPH, MOPH Fund and suicide awareness material.
6. On September 17, 2023, Patriot Dick Tobiason represented the Department in Salem for the Governor's signing of a bill designating Oregon Highway 30 the Gold Star Families Memorial Highway.
7. Chapter 147 has partnered with the local DAV chapter to put together a suicide prevention program.
8. Chapter 147 had a Christmas luncheon and invited a veteran and his family. The Family was experiencing some financial difficulties, and the Chapter gave them a check for \$500.00.
9. Chapter 72 had a Christmas luncheon, and all attendees had a great time.
10. On April 28, 2024, Patriot Dick Tobiason, past National Patriot of the Year, was inducted into the Oregon Military Hall of Fame. The ceremony was attended by the Region III Commander and the Department Commander.
11. Chapter members have been regularly participating in the quarterly funeral honors at the Willamette, Roseburg, and Eagle Point National Cemeteries.
12. The Chapters all participated in Veterans Day and Memorial Day activities around the State.
13. The home belonging to the Chaplin at the VA Hospital burned to the ground and everything was lost. Chapter 147 gave her a check for \$600.00 to help until the insurance kicks in.
14. The Department Commander presented a MOPH Leadership Award to a Air Force ROTC Cadet at Oregon State University.

### **Department of Washington**

1. Chapters 12,407, and 1889 members were present at the Auburn City Hall, November 6, 2023, when the City became a Purple Heart City.
2. Chapters 12, 407, and 1889 participated in the Auburn Veterans Day Parade.
3. The Department is working with the Seattle Seahawks towards becoming a Purple Heart Team.

### **Department of Wyoming**

1. July – Attended a Veterans Coffee, at Coal Creek in Laramie. Members attend the funeral for MG Scott Smith (R), a Purple Heart recipient at Green Hill Cemetery. The Department provided food and beverages for the funeral reception.
2. August - Attended Legion of Valor (LOV) reunion for MOH, DSC, and NC recipients in Washington D.C. The Department Commander participated in the LOV Board of Directors Meeting, in Arlington, VA. Members participated in the MOPH national Convention in Baton Rouge, LA. Members gave an Employer Support for Guard and Reserve briefing at Boots to Books program at the University of Wyoming, Laramie, for Veterans attending the fall semester. There are 704 Veteran students attending the fall semester at the University of Wyoming.
3. September – Attended Veterans Coffee at Coal Creek.
4. October – Attended Laramie Area Chamber of Commerce Business After Hours event and Veterans coffee. Participated in Association of the US Army Annual Meeting in Washington D.C. The event had over 20,000 Military and industry participants from over 178 countries.
5. November – Attended Veterans Day Ceremonies at Arlington Cemetery, at Arlington, VA. Members were part of a group got a chance to lay a wreath, after President Biden, laid a wreath, at the Tomb of the Unknown Soldier. Members also participated in a LOV BOD meeting in Washington D.C. MOPH and LOV carried American and Organizational Flags during the opening and closing ceremonies.
6. December – Gave ESGR Briefing to National Guard Units/ members, at the Laramie Armory. Members attended a Veterans coffee at Coal Creek. Members attended the fall Army ROTC Commissioning Ceremony for new Lieutenants at the University of Wyoming, Laramie, WY.
7. January – Gave ESGR briefing to Spring Semester veteran students at the University of Wyoming and had an information table to answer any questions on ESGR or MOHH. Attended Veterans film program/workshop at UW that enhances communications / assimilation of students into Veteran / community environment. The program is headed by General George Patton's grandson and attended by the Governor of Wyoming.
8. February – Attended Leadership Laramie series on succession plan for leaders, in any organization. Attended Veterans Commission Meeting in Cheyenne gave report on Department of Wyoming MOPH activities. Attended Veterans Day at the Legislature, at the Capital in Cheyenne, WY

# Department of the Dakotas Commander MOPH National Convention Report

## Department of the Dakotas 2024

### **What new projects did your Department or Chapters attempt and what were the results?**

Our Department is working on restructuring our chapters in order to obtain the best results and serve the most number of involved patriots. This includes evaluating our current structure and closing a chapter and opening a new chapter.

### **What were the significant accomplishments of your Department or Chapters?**

We were able to spear head efforts and champion to charter the National Native American Veteran Organization to be recognized on the federal level. We have made many cities and businesses into Purple Heart Communities. We hosted a Purple Heart Veteran Appreciation night and had over 90 attendees.

### **Did your Department achieve the goals set by the Commander? Please give details.**

We did. We have set goals to make and maintain our status in the community. We have committed to ourselves to continue to working in the communities and sharing our mission through advocacy and awareness through Purple Heart Cities and business.

### **What are your membership goals for the coming year?**

Our goal is to continue to encourage those that are members to become more active. This will be done through reevaluating how we run our meetings, where and when our meetings are being held and activities we are holding.

### **What do you want your Department membership to be at the end of the fiscal year? (Net membership growth)**

If we get 1% growth, we would be happy.

### **What are your Chapter goals?**

We are continuing with our goals to maintain participation of members and relook at what we do for our members and how we can assist more MOPH members here in our local community.

### **How many new Chapters do you plan on Chartering? 1**

### **Do you plan on closing any Chapters? If so, how many? Yes, 1**

### **Why do you plan on closing them?**

Lack of participation in the meetings. They are not being held at all, and individuals are not participating. Letter has been sent out and formal closure process is being followed.

### **What is your primary goal for this year other than membership?**

### **How can we do more for local veterans and families?**

### **What is your second goal other than membership?**

**How can we change how we hold meetings to get more people involved and excited about participating in MOPH events?**

**What is your third goal other than membership?**

**In what ways can we collaborate with other entities to support MOPH members?**

**Submitted by: Connie Johnson Date 28 MARCH 2024**

*[Guidance: Your report should be 1-2 pages. Longer reports will be formatted to fit on 2 pages. Electronic reports are preferable, but hard copy reports will be accepted - just mail them, don't fax as fax copies are not good enough to scan or reproduce.]*



## **Military Order of the Purple Heart** **2024 Report for the Department of Wyoming**

### **MOPH Department of Wyoming involved/participated, in the following Purple Heart/Veteran activities:**

July – Attended a Veterans Coffee, at Coal Creek in Laramie. Members attended Funeral for MG Scott Smith (R), a Purple Heart recipient at Green Hill Cemetery. Department provided food and beverages for after funeral reception. Participated in MOPH Region III Zoom Meeting

August - Attended Legion of Valor Reunion (LOV), for MOH, DSC, and NC recipients, in Washington D.C. Also, I participated in the LOV Board of Directors Meeting, in Arlington, VA. Members participated in MOPH National Meeting in Baton Rouge, LA. Members gave an Employer Support for Guard and Reserve (ESGR) Briefing at “Boots to Books” program at University of Wyoming, Laramie, for Veterans attending fall semester. There are 704 Veteran students attending the fall semester, at University of Wyoming..

September – Attended Veterans coffee at Coal Creek and MOPH Region III Zoom Meeting.

October – Attended Laramie Area Chamber of Commerce Business After Hours (BAH) event and Veterans coffee. We participated in Association of the U.S. Army Annual Meeting in Washington D.C. AUSA Event had over 20,000 Military and Industry participants, from over 178 countries.

November – Attended Veterans Day Ceremonies at Arlington National Cemetery, at Arlington, VA. Members were part of a group that got a chance to lay a wreath, after President Biden, laid a wreath, at the Tomb of the Unknown Soldier. Also had members participate, in a LOV BOD Meeting in Washington D.C. MOPH and LOV carried American and Organizational Flags during opening and closing ceremonies.

December – Gave ESGR Brief to National Guard units/members, at the Laramie Armory. Members attended a Veterans coffee at Coal Creek. We attended the fall Army ROTC Commissioning Ceremony, for new Lieutenants, at the University of Wyoming, Laramie, WY.

January – Gave ESGR brief to Spring Semester Veteran students at the University of Wyoming and had an information table to answer any questions on ESGR and MOPH. There are approximately 704 Veteran students enrolled at UW. Attended Veterans film program/ workshop at UW that enhances communications / assimilation of students into Veteran / community environment. Program is headed by General George Patton’s grandson and attended by the Governor of Wyoming.

February – Attended Leadership Laramie series on succession plan for Leaders, in any organization. Attended Veterans Commission Meeting in Cheyenne, gave report on Depart of Wyoming MOPH activities and attended Veterans Day at the Legislature, at the Capital in Cheyenne, WY.

**Barry D. Gasdek**  
**Department Commander**  
**Wyoming**  
**MOPH**

## REGION IV REPORTS

### **MILITARY ORDER OF THE PURPLE HEART CHARTERED BY CONGRESS**

#### **DEPARTMENT OF NORTH CAROLINA** **ANNUAL NATIONAL CONVENTION REPORT 2023-2024**

**1. What new projects did your Department or Chapters attempt and what were the results?**

**Review of Key Dates Reporting Conflicts (Bylaws vs Procedures Manual vs Key Dates Form, etc)**

Brought the issue forward to the Regional and National Adjutants asking for fatal flaws to be addressed / corrected either through amendments to the Bylaws or rewrites of other support documents.

**2. What were the significant accomplishments of your Department or Chapters?**

Continued to strengthen the Nation Order Programs (Advocacy, Purple Heart Trail, etc)  
Addressed fiscal issues identified through the last year and provided guidance as to Best Practices that should be in place across the Department.

**3. Did your Department achieve the goals set by the Commander? Please give details.**

No.

Membership fell due to the follow on effects of the Covid Pandemic.

The effort to engage with the Auxiliary was not as strong as it might have been as both organizations absorb the reduction in their membership numbers.

**4. What are your membership goals for the coming year?**

Asking all Chapters to increase Life Members by 10%,

Recruit 10% new Associate Members

**Activate an Auxiliary Unit if one is not already on the rolls.**

**5. What do you want your Department membership to be at the end of the fiscal year? (Net membership growth):**

See number 4 above.

**6. What are your goals for your Chapter?**

To recognize the service of our current membership

**7. How many new Chapters do you plan on Chartering?**

Plans are under development to activate two new Chapter.

One to service the western end of the Department reaching across Department and possibly Regional boundaries to better serve our fellow Patriots.

The second would be placed in the northeastern corner of the state to draw in members that have relocated from other Chapters or have had their unit close with no option within driving distance.

**8. Do you plan on closing any Chapters? \_\_\_\_\_ If so, how many? \_\_\_\_\_**

No.

0822-NC-4 (First American) was closed during the Fiscal Year.

The Department's Chapter Commanders are working together to strengthen neighboring Chapter's.

**9. Why do you plan on closing them?**

See 8 above.

**10. What is your primary goal for this year other than membership?**

Strive to work within our communities to ensure that the Order's chartered purposes are shared in a positive manner to help in outreach and public relations.

**11. What is your second goal other than membership?**

To establish a positive relationship with the Active Duty, National Guard and Reserve elements within the state to make sure they know we are there for them as they need us.

**12. What is your third goal other than membership?**

Continue to support not only the Purple Heart Dinner Program established in North Carolina, but the two additional spin-offs.

1. The Police Officer Memorial Dinners.
2. The POW/MIA Recognition Dinners.

**Submitted by:** /s/ Eddie M Abbey,

**DoNC-4 Adjutant**

**Date:** 17 June 2024

## REGION V REPORTS

**Submitted by:**

**Gus Wittschack  
Commander, Region V  
Convention Report  
2023 – 2024**

It has been a great honor and a privilege to serve as the Commander of Region V. I want to thank everyone for the help as we lead the way remember as a team, we can accomplish great things for the order and thank you for all the hard work you have done.

### Arkansas

1. The Department of Arkansas has had a very successful year in adding purple heart entities.
2. Participated with wreaths across America in remembering the fallen and teach the next Generation the value of freedom.
3. Presented ROTC awards and youth leadership awards to deserving cadets.
4. The Department of Arkansas continues its coordination with the department of veterans Affairs for the betterment of our veterans for the best of care.
5. The department participated in Memorial Day, 4 th of July, Veterans Day parades and events Along with Wreaths Across America.
6. Department of Arkansas will be closing one Chapter 708 Sgt Eric Scott Smallwood.

### Colorado

1. The department of Colorado participates in in homeless and at-risk veterans
2. They provide several scholarships that help with tuition, textbooks and other incidentals fees and related to the field of study.
3. Celebration dinner to recognize General George Washington.
4. Despite the loss of several WWII and Korean patriots they have grown their membership
5. The Department of Colorado will be Closing one Chapter 434 Christopher A Anderson.
6. The Chapters have participated in several Tournaments and Festivals supporting all veterans.

### Kansas

1. Department of Kansas is working on the designation of Purple Heart Counties and cities.
2. Celebrated on the 4 th of July, Veterans Day parades honored General George Washington on the 7 th of August
3. Participated in operation warrior connect outdoor adventures, fellowship and individual growth.
4. Department of Kansas has one inactive Chapter 684 Topeka Heartland.

### Louisiana

1. May 26 hosted an event honoring Gold Star Families and their loved ones Honoring Fallen heroes. Gold Star Moms and Families will unveil a Battlefield Cross and place military ID Tags to honor the Fallen.
2. Commander Derron Santiny presented JROTC leadership awards.
3. The Department and Auxiliary had a woman veterans symposium.
4. The Department of Louisiana held a Financial Empowerment seminar for all Veterans reviewing your score and reports, understanding, building credit and protecting credit.
5. The department is working on visiting each Chapter to see how they can get better involvement along with better communication.
6. The Department encouraged veterans to attend the Louisiana Honor Medal Presentation on the capitol

Steps and visit the resource tables in Memorial Hall and the Louisiana Veterans Memorial Park.

7. The Department of Louisiana added the St. Parish Coroner's office to the list of National Purple Heart Entities. Along with several others and more to come.

### New Mexico

1. The Department Of New Mexico continues to make Purple Heart entities.

2. The Department of New Mexico has several annual events a golf tournament, family picnic, Fallen warriors' ceremony on Memorial and veterans' day. Statewide JROTC and ROTC awards presentations, December holiday dinner celebrations, February luncheon celebrating George Washington's birthday and a statewide Convention.

3. The Department of New Mexico has program supporting our returning warriors this mentoring program is working to assist their reintegration back to their families and society.

4. The Department of New Mexico has two inactive Chapters that may need to be closed Chapter 176 Bataan And Chapter 372 General Patrick Hurley.

### Oklahoma

1. In May the Purple Heart statue located in Tahlequah was named a National Memorial this Statue honors Our Native American Warriors, Viet Nam warriors, and all that served.

2. The Department of Oklahoma hosted combat veterans all expenses paid weekend of fishing and Shooting Hook Line and Shotgun.

3. The Department of Oklahoma and Oklahoma a proud Purple Heart State is continuing to turn Oklahoma Purple thanks to their ambassadors, Chapter members, and supporters. More Cities, Counties, Universities, Business, Purple Heart Rose Ladies and Tribes coming soon across Oklahoma.

4. The Department of Oklahoma with the help of General Tommy Frances. They were able to present Purple Heart Medals to some long overdue recipients (2) WWII, (3) Korean and several Viet Nam.

5. The department of Oklahoma has been able to add our ageing veteran with much needed winter Items such as (Space Heaters, Ice Melt, Fire Extinguisher's etc.). Provide Holiday food baskets for veterans. With the one can make a difference food drive

6. Name several business and heroes to the Oklahoma Hall of Honor to include National Commander Carter Ferguson and National Adjutant Chuck Adkins

### Texas

1. The Department of Texas continues to designate purple heart entities Cities, University, Business, Counties

And Veterans' organizations across the State of Texas.

2. The Department of Texas along with its Chapters participated in various Parades, Tournaments, Clay Shoots, and Festivals to include the annual San Antonio Fiesta Celebration and The Fort Worth Radio and Stock Show.

3. The Department of Texas annually awards hundreds of ROTC and JROTC Leadership awards to Cadets Universities and High Schools throughout Texas. Each day Chapters in Texas Volunteer at VA Hospitals And Clinics. Have annual toy drives for Christmas gifts to Children, provide meals to veterans.

4. In the summer of 2024 thanks to the efforts of Chapter 1836 San Antonio will erect the Price of Freedom Monument to represent all veterans Who were killed or wounded in combat. It will commemorate the service members from Korea, Vietnam, Desert Storm, Iraq and Afghanistan representing wounded from all branches of service. The figure on the left is a female following in the tradition of those that came before her from desert Storm, Iraq and Afghanistan. The center figure represents a Vietnam warrior wounded and confused at his treatment upon arrival home. The right figure is a Korean warrior wounded and proud to have served his country. In front will be a battle cross representing WWI and WWII.

- 5.The Department of Texas Chapters came together and supplied truck loads of the items needed for Relief of the Panhandle Fire Victims.
- 6.Again, this year Chapter 1513 will have a limited number of tickets for Rangers Baseball. game day will be on July 7th with a special Recognition for Purple Heart recipients. Also, later this year tickets for the Warriors Suits at the Armed Forces Bowl will be available for Purple Heart recipients.

## **Department of Oklahoma Commander MOPH National Convention Report** **(From Appendix H July 2014 Procedures Manual (page 140))**

### **DEPARTMENT OF Oklahoma**

#### **Current Year 2024**

What new projects did your Department or Chapters attempt and what were the results?

To establish a program of honoring Patriotic Schools in Oklahoma we honored two schools North and South Rock Creek Schools in Pottawatomie county.

What were the significant accomplishments of your Department or Chapters?

To continue to turn Oklahoma Purple this year we added 30 new Purple Heart cities, 3 counties, 2 universities, one lake , and 4 tribes. And gained 1 new chapter . We are working to establish a Ladies Auxiliary, and continue to grow our supporters.

Did your Department achieve the goals set by the Commander? Please give details.  
All my goals due to my outstanding chapter have been meet and exceeded.

**Next Year;** Our goal is to lead our nation in growing chapters.

What are your membership goals for the coming year?  
We are working on growing two new chapters , Ponca City Oklahoma, and one in the Pan Handle of Oklahoma ( possible in Woodward Oklahoma )

What do you want your Department membership to be at the end of the fiscal year? (Net membership growth)  
At least 50%

What are your Chapter goals?  
Our goal is to lead our nation in growing chapters.

How many new Chapters do you plan on Chartering?

2 new Chapters before next year.

Do you plan on closing any Chapters? If so, how many? Why do you plan on closing them?

No.

What is your primary goal for this year other than membership?

I believe we will add a minimum of 30-40 new cities and nearing 8 more counties to our Purple Heart Cities family and 5 more tribal nations , and OU university is joining us this fall.

What is your second goal other than membership?

My personal goal is to honor and support our chapters members.

What is your third goal other than membership?  
Continue to care for our elderly Veterans.

**Submitted by:** Larry Van Schuyver-Department Commander  
3-14-24

*[Guidance: Your report should be 1-2 pages. Longer reports will be formatted to fit on 2 pages. Electronic reports are preferable, but hard copy reports will be accepted - just mail them, don't fax as fax copies are not good enough to scan or reproduce.]*

#### DEPARTMENT OF OKLAHOMA ANNUAL INSPECTORS REPORT

**April 25, 2024**

**From: Department of Oklahoma Inspector**

**To: National Inspector**

Subject: Annual Report

The following is the Inspectors Report for Department of Oklahoma. This year each chapter was requested to complete Attachment A Checklist for Inspection of Chapters and Departments. All were received except Chapter 902 and provided to the Department Commander for his signature and turned over to the Department Adjutant for inclusion in Historical File. I would suggest that these should be included in our reporting to the State of Oklahoma. The Department is required to report to the state to verify our Department is in compliance with state law.

1. I examined the Records of the Department at the Department Convention (April 20, 2024) and reviewed copies the Finance Officer Records. The Department Adjutant and Finance Officer do an excellent job in maintaining the records of the Department.
2. The Financial records for 902 were not available at the Department Convention. They are setting up a new Bank Account. No expenditures of funds were made from there current bank account during the fiscal year. I was unable to audit their financial records and the Audit Checklist was not received from the Chapter. I was not able to Audit this Chapter.
3. Chapter 820 records were Examined. The records of this chapter are well maintained. Their Finance Officer and Adjutant are very knowledgeable of Purple Heart Procedures. This chapter should be commended for the excellent manner in which they maintain their Records.
3. Chapter 589 did not have all of their records available at Department Convention. I examined there check book but no verification could be made that the Minutes and Warrants were reconciled to

expenditures. The Chapter provided Checklist for Chapters to me. This was forwarded to the Department Adjutant to be included in Historical File.

4. Chapter 602 records were provided to me. The Financial Records and Chapter Records are maintained in an Excellent Manner. The Chapter should be commended for the excellent manner in which their records are maintained.

5. Chapter 617 records were reviewed. The Chapter is doing an outstanding job in maintaining their records.

5. Chapter 641 provided their Financial Records at the Department Convention. The records of this Chapter are maintained in an outstanding manner. Patriot Cooper is continues to discharge his duties in an outstanding manner. Patriot Cooper should be commended for his work at the chapter and department level.

6. I will forward a copy of this audit to the Department Commander suggesting that the following financial and administrative procedures be followed by the Department and Chapters:

- a. That a Budget be developed at the beginning of each Fiscal Year. The Budget be submitted to the members for approval at the beginning of the year.
- B. That each expenditure of the Department or Chapter be approved by voting members or by budget before the Expenditures are made.
- c. That Warrants be used to approve the Expenditures at the Department and Chapter level.
- d. That all checks be signed by the Commander and Finance Officer.

**YIP**

**Donald R. Nichols**

**Oklahoma Department Inspector**

**4-24-2023**



## REGION VI REPORTS



# MILITARY ORDER OF THE PURPLE HEART

CHARTERED BY CONGRESS

## DEPARTMENT OF ARIZONA ANNUAL CONVENTION REPORT

2023-2024



What new projects did your Department or Chapters attempt and what were the results?

- ✚ Memorial Day 2023 Chapter 2560 participated in the Ceremonies at Mountain View Cemetery. By placing a Wreath at the mock Tomb!
- ✚ Chapter 2560 participated in Wreaths Across America laying at Mountain View Cemetery.
- ✚ Chapter 793 participated in Wreaths Across America laying at Arizona Veterans' Memorial Cemetery at Camp Navajo
- ✚ Chapter 691 participated in Gold Rush days in Wickenburg Arizona
- ✚ Chapter 691 held social events for members outside of monthly meetings to engage its members
  - ✚ Participated in Ira Hays days and parade.

What were the significant accomplishments of your Department or Chapters?

- ✚ Commander Overmeyer from Chapter 2560 was picked for a trip to Washington D.C. for the March 29th Celebration of Vietnam Veterans Day, the chapter sponsored his trip! "It was an awesome honor!"
- ✚ Chapter 793 participated in a Purple Heart Monument Dedication at Verde Valley Military Service Park in Cottonwood, AZ. (picture below)
- ✚ Chapter 793 participated in several Stand Downs in Northern AZ
- ✚ Chapter 442 logged over 200 hours in Americanism, community welfare, family assistance, memorial services, home/hospital visits, and scholarship/awards.
- ✚ Chapter 691 conducted 50/50 raffles at several different events.
- ✚ Chapter 472 participated in their annual parades
- ✚ Patriot Starkman of Chapter 691 oversaw another successful Christmas-giving tree campaign.

Did your Department achieve the goals set by the Commander? Please give details.

- ✚ All chapters submitted the required Finance, Election, 990, and Life membership reports to National on time.
- ✚ Membership enthusiastically supported and participated in patriotic activities throughout the state.
- ✚ Purple Heart Truck was present at several events throughout the state

making the order more visible.

- 🏆 All chapters participated in several fundraising events to bring awareness to the order within the borders of Arizona

What are your membership goals for the coming year?

- 🏆 Recruit as many new members as opportunities present.
- 🏆 Get inactive members to reengage in chapter/ department functions

What do you want your Department membership to be at the end of the fiscal year? (Net membership growth?)

- 🏆 Would like to achieve a 3-5% increase in new members across the department.
- 🏆 Increase inactive member participation by 10% across the department

What are your goals for your Chapter?

- 🏆 Raise the activity of current members while obtaining new ones
- 🏆 Become more visible as a chapter in our respective communities

How many new Chapters do you plan on Chartering?

- 🏆 We will entertain any applications but as of now AZ chapters are meeting the needs of patriots within the state.

**Do you plan on closing any Chapters? No If so, how many? 0**

**Why do you plan on closing them? N/A**

**What is your primary goal for this year other than membership?**

- 🏆 Develop a hearty suicide awareness program "Keeping Hearts Purple" overseen by the department Chaplin, containing each chapter's representative.

What is your second goal other than membership?

- 🏆 Expand current scholarship, disaster relief, and homelessness programs that are currently established.

What is your third goal other than membership?

- 🏆 Take a grassroots approach when interacting with the community to raise awareness for order.

What is your fourth goal other than membership?

- 🏆 Get chapters to support one another, Improve comradery and morale.

Submitted by: *Keith Gray*

Date: 2024 May 31



# NATIONAL PUBLICATIONS COMMITTEE REPORT

## **Purple Heart Magazine Subscription Decision Brief**

Prepared by: Larry Leighton, Chair of the National Publications Committee

For: Supreme Body, Military Order of the Purple Heart 2024 National Convention

### **I. Purpose:**

To present information and recommendations regarding a specific course of action to the Supreme Body.

### **II. Background:**

- a. The Purple Heart Magazine shall be the official publication of the Military Order of the Purple Heart of the USA, Inc. Official notices and orders published in the Purple Heart Magazine shall be deemed sufficient and lawful notice to all members for all purposes whatsoever. (Bylaws: Article XII, Section 6.F.) It is to be used to provide information relating to matters of service, rehabilitation, welfare, and service-related legislative activities and to promote the Order's social media program and national website.
- b. The Order published and distributed The Purple Heart Magazine in hard-copy format to all Members and Associate Members until 2019 when funding constraints prevented doing so. Since then, The Purple Heart Magazine has been published only in digital format.
- c. Between 2011 and 2023, copies of the digital version were finalized and distributed via Constant Contact to all Members and Associate Members with email addresses in the National profile. Digital versions were also maintained on the internet as part of a contract with Dartmouth Printing Company.
- d. Since the 2023 Convention, digital versions have been distributed via Constant Contact to all Members and Associate Members with valid email addresses in the National profile. Portable Document Format (pdf) files are maintained on and can be downloaded from the National website.
- e. Constant Contact is the primary means of distributing National Headquarters information, including The Purple Heart Magazine to the Order's membership.

### **III. Problem Statement:**

Many Members and Associate Members are not receiving official communications from the National headquarters. This can be attributed to 1) missing or invalid email addresses in the National membership database, 2) members deliberately or unintentionally unsubscribing from digital communications, and 3) insufficient funding to print and distribute printed copies of The Purple Heart Magazine.

### **IV. Discussion**

- a. The last annual printing and postage cost to prepare and distribute six issues of 36,000 copies (30-35 pages per issue) was over \$330,000. In March 2024, the NPC sent out a survey to determine the level of interest in receiving a hard-copy magazine – for an annual subscription. It is important to note this was a survey only and not a commitment.

- b. Some interesting facts (based on the Feb 23, 2024, National Roster:
- 47,650 Members, Associate Members, and “testing” entries
  - 14,763 Members and Associate Members without email address
  - 30,315 with an email address including:
    - 213 duplicates
    - 33 “bogus” ([xx@email.com](mailto:xx@email.com); xx@none)
  - 10,689 email addresses had unsubscribed from HQ Constant Contact (including PHM distribution)
  - 3,593 addresses marked as “bad mailing address.”
- c. Two identical surveys were sent to asking: “How much would you pay for an annual subscription (six issues) for a printed copy of the Purple Heart Magazine? Responses were” \$30, \$24, \$18, and not at any price.
- 1) **Paid Subscription PHM #1** was sent via Constant Contact on Mar 30 20 20,001 email addresses, 54% opened (10,043), 12% clicked on the survey (2,211), 8% bounced (1,546), and 1% unsubscribed (16). Only 1,805 responses were received (17.9% of those who opened the email).
  - 2) **Paid Subscription PHM #2** was sent via USPS to 5,083 members or associates without an email address but with a valid US mailing address. This represented approximately one-third of the members and associates in this category. The number was limited to available funding and distributed equally across all six Regions. Only 122 responses were received (less than 1% of the total mailed).
  - 3) 42.7% of the total responses would be willing to pay for a subscription. The most common reason given was “I want to hold the magazine in my hand.”
  - 4) 57.3% of the total responses would be NOT willing to pay for a subscription. The most common reason given was “I already gave my blood, and the magazine was included in my membership.”
- d. Several courses of action have been considered and discussed.
- 1) **Option #1: Maintain Status Quo**
    - a. **Pro:** No additional costs to be incurred.
    - b. **Con:** Membership continues to perceive the Command group does not want to address a known communications gap.
  - 2) **Option #2: Adapt and Innovate**
    - a. **Pro:**
      - i. Part of the membership perceives the Command group to be willing to address a known communications gap.
      - ii. A currently underserved and unserved portion of the membership may be reached and thereby encouraged to become more active in Chapter and Department activities.



- iii. Paid subscriptions can be offered to not only the membership but also to non-members, potential members, and potential supporters and supporting organizations.
- iv. Paid subscriptions will be used to off-set publication and distribution costs.
- v. Paid subscriptions will improve communications to a portion of the membership currently not reached.

**b. Con:**

- i. Increased cost to the Order.
- ii. Part of the membership perceives the Command group is willing to spend money to placate a few that could be better used for other Order programs.
- iii. An automated system will need to be developed, implemented, and managed to market subscriptions, to capture and track subscription payments and expirations, and handle undeliverable magazines (bad mailing addresses).
- iv. Distribution (postage) cost considerations may limit printed copy content and result in differences between the printed and digital versions.
- v. Does not address communications other than The Purple Heart Magazine.

**V. Recommendations**

- a. Based on the analysis conducted, it is recommended the Order pursue the “Adapt and Innovate” course of action. This approach addresses, at least in part, the need to improve communications with the membership by the National Headquarters.
- b. An implementation be phased in such a way that printing and distribution costs are not incurred prior to collecting sufficient subscription payments to cover those costs.

**VI. Attachments**



PHM Survey #1  
Summary

- 20240617 Paid Subscription PHM #1 Summary.pdf



PHM Survey #2  
Summary

- 20240617 Paid Subscription PHM #2 Summary.pdf

# Paid Subscription to The Purple Heart Magazine #1

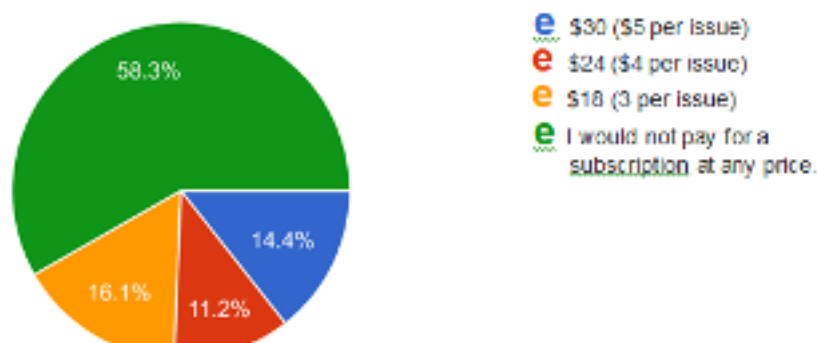
1,805 responses

[Publish analytics](#)

1. How much would you pay for an annual subscription (six issues) for a printed copy of the Purple Heart Magazine?

[IQ](#) [Copy](#)

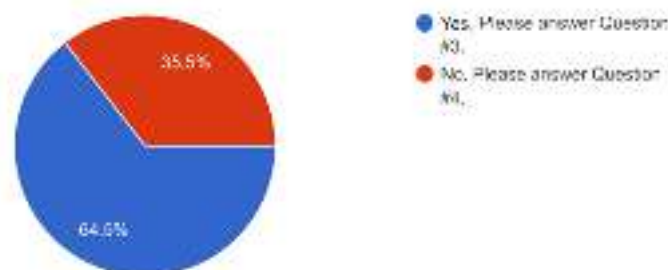
1,805 responses



2. Have you read any of the recent (Sep-Oct 2023, Nov-Dec 2023, Jan-Feb 2024) digital issues of the magazine?

[IQ](#) [Copy](#)

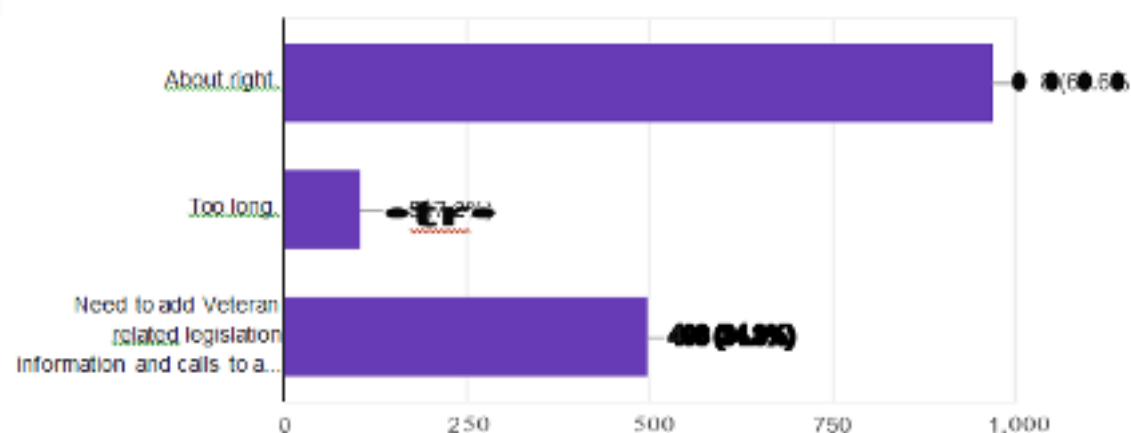
1,805 responses



### 3. Was the content of the digital issue or issues you read appropriate for the audience and the time?

 Copy

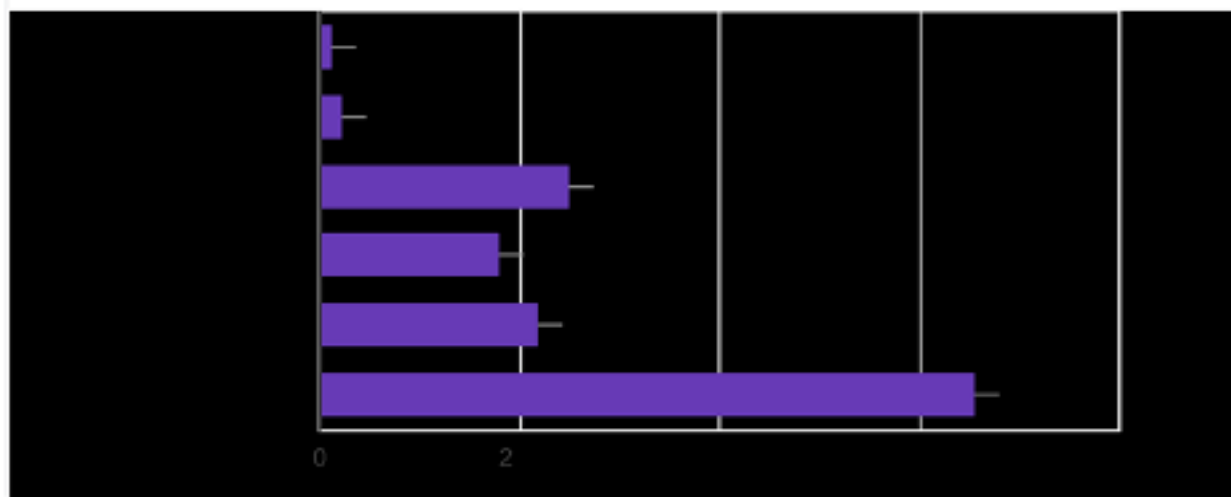
1,453 responses



### 4. Why did you not read any of the recent digital issues?

  Copy

1,570 responses





# Paid Subscription to The Purple Heart Magazine #2

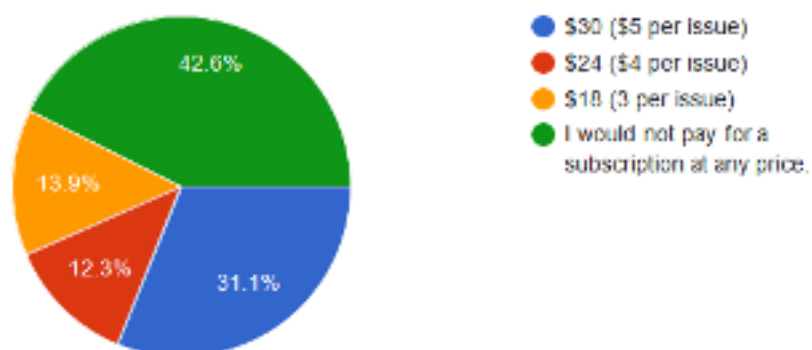
122 responses

[Publish analytics](#)

1. How much would you pay for an annual subscription (six issues) for a printed copy of the Purple Heart Magazine?

[Copy](#)

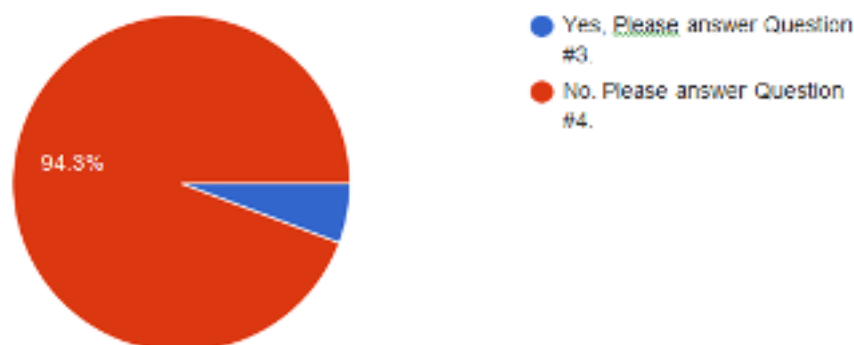
122 responses



2. Have you read any of the recent (Sep-Oct 2023, Nov-Dec 2023, Jan-Feb 2024) digital issues of the magazine?

[Copy](#)

122 responses



3. Was the content of the digital issue or issues you read appropriate for the audience and the time?

[Copy](#)

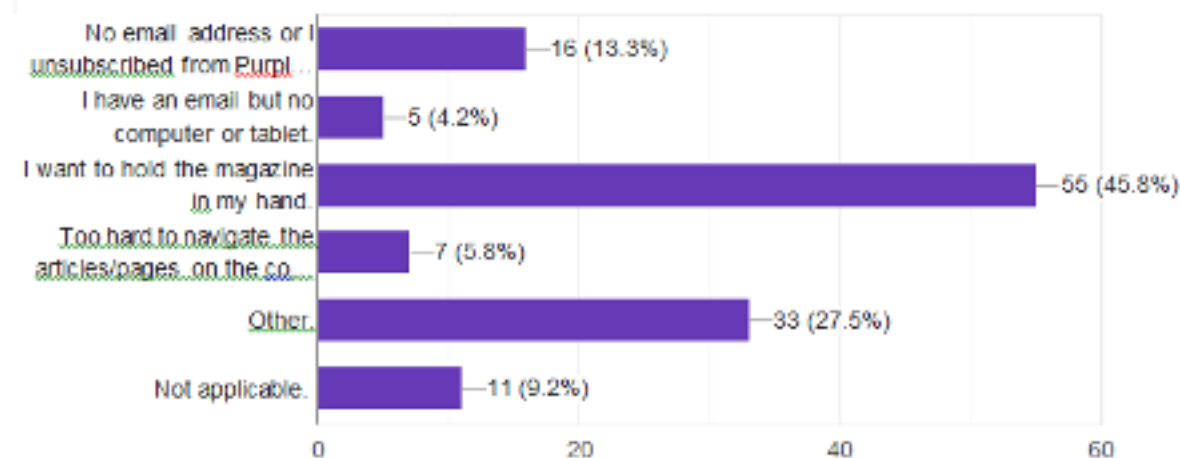
11 responses



4. Why did you not read any of the recent digital issues?

[Copy](#)

120 responses



## 2024 VIOLA SALES REPORT

### **July 1, 2023 through September 30, 2023**

Date	State/Chapter	Number of Boxes	Due National Office
07/05/2023	164	2	\$20.00
07/13/2023	462	1	\$10.00
07/18/2023	509	1	\$10.00
Total		4	\$40.00

### **October 1, 2023 through December 31, 2023**

Date	State/Chapter	Number of Boxes	Due National Office
10/06/2023	700	2	\$20.00
10/09/2023	509	1	\$10.00
11/21/2023	1965	1	\$10.00
Total		4	\$40.00

### **January 1, 2024 through March 31, 2024**

Date	State/Chapter	Number of Boxes	Due National Office
01/16/2024	353	1	\$10.00
01/24/2024	162	2	\$20.00
01/24/2024	Unit 162	2	\$20.00
02/01/2024	462	1	\$10.00
02/05/2024	1736	2	\$20.00
02/10/2024	Dept of Missouri	1	\$10.00
03/22/2024	900	1	\$10.00
Total		10	\$100.00

**April 1, 2024 through July 31, 2024**

Date	State/Chapter	Number of Boxes	Due National Office
04/01/2024	697	1	\$10.00
04/25/2024	187	1	\$10.00
04/29/2024	1979	1	\$10.00
04/29/2024	7110	1	\$10.00
Total		4	\$40.00

**MOPH Viola Flower Cost Breakdown as of 1 April 2024**

Cost of materials and labor.

	Cost each	Cost per 1,000
Printed Yellow Flags	\$.015	\$15.00
Viola Flower petals	\$.013	\$13.00
Pips (Flower stems)	\$.03	\$30.00
Glue Sticks X 4		\$ .52
Labor		\$60.00
Average Postage		\$13.00
National Assessment		\$10.00
Mailing Boxes Free from the Post Office		
Total Cost of the Viola Program per Box		\$141.52

The cost of fundraising viola flowers to  
Chapter or unit.

Operating profit to Minnesota MOPH                      \$ 13.48 /box.  
Bill and Shirley Bull volunteer time.                      PRICELESS

Viola Flower Material Suppliers

Viola Stem Flags – bigfishprint solutions - 250,000 Flags

Order date 7/16/2021 \$3,884.50

Viola Petals – Crow River Press – 250,000 Petal impressions Order date 8/1/2021 \$3,234.24

Pip Green and Yellow stems – Ameritech International

103,680 stems Order date July 2023 received 3/12/2024 \$2,908.30

## **NATIONAL INSPECTOR REPORT**

**TO: NATIONAL COMMANDER  
MILITARY ORDER OF THE PURPLE HEART  
JUNE 25, 2024**

**SUBJECT: NATIONAL INSPECTION REPORTS FOR THE YEAR 2023-2024**

**1. Department and/or Chapter Inspection Reports received as of June 30, 2024 are as follows:**

- a. Chapter 0460-AR-5 Received 13 May 2024—excellent report.**
- b. Chapter 0587-AR-5 Received 01 May 2024—excellent report.**
- c. Department of Oklahoma Received 25 April 2024—excellent report.**
- d. Department of Idaho Received 11 May 2024—excellent report.**
- e. Chapter 0509-ID-3 Received 11 May 2024—excellent report.**
- f. Chapter 0511-ID-3 Received 11 May 2024—excellent report.**
- b. No other Departments or Chapters submitted a report.**

**2. There were no investigations conducted on behalf of the National Commander for the year 2023-2024.**

**3. The Department of Arkansas developed a more simplified Inspection Report (enclosed) which is more user friendly than the format in the MOPH Finance and Inspection Report Guide. Several Chapters and Departments are already using it. Recommend the Department of Arkansas format replace the form in the Guide.**

**Yours In Patriotism,**

*David Jackson*

**David Jackson  
National Inspector  
Military Order of the Purple Heart**

**ENCL: 1**

## CHECKLIST FOR INSPECTION OF CHAPTERS & DEPARTMENTS

[For recording Department data, use only appropriate sections]

### 1. Organization:

A. Chapter: \_\_\_\_\_ Ch. # \_\_\_\_\_  
Department: \_\_\_\_\_  
B. EIN # \_\_\_\_\_  
C. Meeting Place: \_\_\_\_\_ Day/Time \_\_\_\_\_  
D. Fiduciary Officers:  
Commander: \_\_\_\_\_  
Adjutant: \_\_\_\_\_  
Finance Officer: \_\_\_\_\_  
Trustees: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

### 2. Membership:

(2) Life: \_\_ Associate: \_\_ **Total:** \_\_ LAMOPH Unit: \_\_

### 3. Commander:

A. Ensured motions for appropriations of monies were made and passed in a regular meeting.  
(Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

B. Ensured that all appropriations were for projects approved by the body prior to actual  
Spending. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

C. Signed all Warrants drawn by the Adjutant. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

D. Cosigned each check written by the Finance Officer. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

### 4. Adjutant:

A. All warrants were generated by vote of the membership at a regular meeting. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

B. Obtained the concurrence of the Commander prior to issuing all warrants. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

C. Maintained a record file of all warrants. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

D. Kept an accounting for each active member. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

E. Date last Election Report was filed with the Department Adjutant and the National Adjutant. (Yes or No) \_\_ (If No, why not? \_\_\_\_\_)

## 5. Finance Officer:

- A. Disbursed funds only upon receipt of properly drawn warrant. (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)
- B. Ensured that the Commander had approved all warrants. (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)
- C. Cosigned each check drawn on the Chapter Bank Account. (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)
- D. Prepared a complete Financial Report for period 1 May to 30 April. Yes or No \_\_\_\_ (If No, why not?\_\_\_\_\_)
- E. Date of last 990/990N filing. \_\_\_\_\_
- F. Was a copy of the Finance Report forwarded to the Department Finance Officer NLT May 31, with a copy to the National Adjutant? (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)
- G. Maintained a record account of all Chapter Property? (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)
- H. Are copies of receipts maintained for VAVS, Welfare and Special Projects, and all other disbursements? (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)
- I. Are copies of Detail Summaries (Annual Reports-Oct) VA, State Veteran Homes, Veteran Homeless Shelters, Family Support Groups, etc.?) Maintained? Yes or No \_\_\_\_ (If No, why not?\_\_\_\_\_)
- J. Are copies of receipts (item 5 H & I) forwarded to the Chapter or Department Finance Officer? Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)

## 6. Trustees:

- A. Record of audit of the Adjutant and Finance Officer: Date: \_\_\_\_\_
- B. Made Financial Report to the Chapter Membership: Date: \_\_\_\_\_
- C. Was Trustee Report mailed to the Department Inspector before May 30th? (Yes or No) \_\_\_\_ (If No, why not?\_\_\_\_\_)

## 7. Banking Institutions:

- A. Bank Name and Address: \_\_\_\_\_
- Account Number (s) Routing Number: \_\_\_\_\_ Account Number \_\_\_\_\_
- B. Investments (CD, Mutual Fund, etc.) Company Name (s) and addresses
- Acct #(s) (If None, So State): \_\_\_\_\_.
- C. Balance of Accounts, Cash \_\_\_\_\_, Investments: \_\_\_\_\_

## 8. Additional Items of Interest to the National Commander and National Inspector.

- A. Is the Chapter Incorporated? Yes or No \_\_\_\_\_
- B. Does the Chapter have its own Bylaws? Yes or No \_\_\_\_\_ If Yes, last update \_\_\_\_\_
- C. Are members assessed an amount in addition to National Dues? If so, Amt. \_\_\_\_\_



D. Fund Raisings in addition to Viola Sales? Yes or No (If Yes **Description:**\_\_\_\_\_ )

E. Professional Fundraiser used? Yes or No {If Yes please state: Who, what, when & why in #10}.

F. Does the chapter maintain a State Gambling license? Yes or No \_\_\_\_\_

G. Is the Chapter required to file a 990 or a 990N? YES or No \_\_\_\_\_

H. Date(s) of last Audit (s)\_\_\_\_\_. By whom: \_\_\_\_\_.

#### **9. Observance of Ritual and Manual of Ceremonies**

A. Is Physical arrangement of the meeting place as prescribed in the Bylaws? Yes or No \_\_\_\_\_

B. Is the Ritual of the Meeting Observed as prescribed in the Bylaws? Yes or No \_\_\_\_\_

C. Are Courtesy and the Military Salute practiced? Yes or No \_\_\_\_\_

D. Did the chapter hold a Public Ceremony for Departed Patriots? Yes or No \_\_\_\_\_

E. Does the chapter comply with Chapter Observances (Article V, Section 17)? Yes or No \_\_\_\_\_

**10. Comments:** Include all items of interest or concerns for the Department and or National HQ. Written briefs can be attached to this checklist.

#### **11. Department Authentication Checklist:**

A. Prepared: Inspector \_\_\_\_\_ Date \_\_\_\_\_

B. Reviewed: Finance Officer \_\_\_\_\_ Date \_\_\_\_\_

C. Reviewed: Adjutant \_\_\_\_\_ Date \_\_\_\_\_

D. Reviewed: Commander \_\_\_\_\_ Date \_\_\_\_\_

## NATIONAL COORDINATOR PURPLE HEART TRAIL REPORT

National Commander Ferguson, National Senior Vice Olivarez, National Junior Vice Greene, National Staff, Regional Commanders, Department Commanders, and fellow Patriots All;

I am pleased to offer the following report from the Office of the National Purple Heart Legacy & Trail Coordinator, but prior to the details of the report I would be remiss to not first recognize my predecessor, Patriot Dan Eddinger, who bore the prestigious honor of the office and dutifully executed his responsibilities with great zeal and enthusiasm while memorializing the Purple Heart Medal and recipients thereof. His significant contributions to the Order cannot go unnoticed, as his efforts have paved the way to ensure those who sacrificed greatly as recipients of the Purple Heart will forever be inculcated in the memory of communities across our great nation.

### **State of the Purple Heart Trail:**

Since appointment to the office in early 2024, extensive coordination efforts between the National Purple Heart Trail Coordinator, Department and Chapter Commanders, State, County and Local governments, as well as the public has occurred. These coordination efforts range from data entry of a Purple Heart Trail entity to the website, collaborating with local and county governments on potential requirements of their local Departments of Transportation, aiding in connecting potential entities with graphic designers or sign companies, connecting local veterans with patriotic members of their communities to expand knowledge and education of the Purple Heart Trail, and more.

An audit of entities listed on the website and the addition of new entities during this reporting period indicated the addition of the following entities by type:

Cities	Counties	Universities	Other Entities	Monuments	Trails
86	41	10	48	9	8

(\*As of May 29, 2024)

Running Total of Entities per State by type:

Purple Heart Trail Entities						
State	Cities	Counties	Universities	Others	Monuments	Trails
<a href="#">Alabama</a>	8	2	2	2	0	2
<a href="#">Alaska</a>	9	1	0	0	0	2
<a href="#">Arizona</a>	31	15	3	1	0	3
<a href="#">Arkansas</a>	86	49	4	17	5	12
<a href="#">California</a>	108	12	3	6	0	3
<a href="#">Colorado</a>	2	1	0	1	0	1
<a href="#">Connecticut</a>	14	0	3	8	2	2
<a href="#">Delaware</a>	2	3	0	0	0	1
<a href="#">Florida</a>	94	38	4	51	0	7
<a href="#">Georgia</a>	110	42	6	43	0	1

Purple Heart Trail Entities						
State	Cities	Counties	Universities	Others	Monuments	Trails
<a href="#">Hawaii</a>	1	1	0	0	0	0
<a href="#">Idaho</a>	31	2	6	8	0	1
<a href="#">Illinois</a>	39	7	1	2	0	2
<a href="#">Indiana</a>	2	1	0	0	0	5
<a href="#">Iowa</a>	1	2	0	0	0	1
<a href="#">Kansas</a>	12	3	1	2	0	2
<a href="#">Kentucky</a>	46	9	0	1	0	7
<a href="#">Louisiana</a>	11	0	3	18	0	5
<a href="#">Maine</a>	2	0	0	0	0	2
<a href="#">Maryland</a>	0	0	0	0	0	1
<a href="#">Massachusetts</a>	119	0	0	4	0	6
<a href="#">Michigan</a>	33	3	2	2	0	4
<a href="#">Minnesota</a>	25	13	0	1	0	2
<a href="#">Mississippi</a>	85	32	3	2	0	6
<a href="#">Missouri</a>	143	71	21	7	0	3
<a href="#">Montana</a>	1	3	0	0	0	1
<a href="#">Nebraska</a>	3	1	1	2	0	2
<a href="#">Nevada</a>	7	2	0	4	0	1
<a href="#">New Hampshire</a>	2	0	0	0	0	2
<a href="#">New Jersey</a>	6	1	2	0	0	3
<a href="#">New Mexico</a>	3	0	0	0	0	1
<a href="#">New York</a>	44	12	7	8	1	6
<a href="#">North Carolina</a>	137	100	5	11	0	1
<a href="#">North Dakota</a>	0	0	0	0	0	0
<a href="#">Ohio</a>	72	11	5	4	0	3
<a href="#">Oklahoma</a>	62	2	8	11	1	1
<a href="#">Oregon</a>	27	6	1	4	0	1

Purple Heart Trail Entities						
State	Cities	Counties	Universities	Others	Monuments	Trails
<a href="#">Pennsylvania</a>	3	2	1	1	0	1
<a href="#">Rhode Island</a>	0	0	0	0	0	1
<a href="#">South Carolina</a>	23	46	7	20	0	1
<a href="#">South Dakota</a>	12	9	1	9	1	1
<a href="#">Tennessee</a>	8	8	1	8	0	12
<a href="#">Texas</a>	88	62	24	117	1	8
<a href="#">Utah</a>	0	0	0	0	0	1
<a href="#">Vermont</a>	5	15	4	1	0	2
<a href="#">Virginia</a>	5	15	4	1	0	2
<a href="#">Washington</a>	30	4	0	41	0	1
<a href="#">West Virginia</a>	14	55	5	3	0	2
<a href="#">Wisconsin</a>	3	0	0	2	0	2
<a href="#">Wyoming</a>	1	0	0	1	0	0
<b>Total</b>	<b>1570</b>	<b>661</b>	<b>138</b>	<b>424</b>	<b>11</b>	<b>137</b>

(\*As of May 29, 2024)

**Way Forward:**

Short Term Goal - Patriots should

continue efforts expanding the Purple Heart Trail. I am available to assist where necessary. Feel free to email [PHTrail@purpleheart.org](mailto:PHTrail@purpleheart.org) or call me at 785-893-2550.

Near Term Goal – Maintain [PHTrail@purpleheart.org](mailto:PHTrail@purpleheart.org) email address as property of the Military Order of the Purple Heart. In order to maintain effective contact with the public, governmental entities, as well as Department and Local Chapters and to ensure historic communications are retained and future contact is available at a consistent email address as opposed to using personal email addresses or masking the initial contact email address. This may require a small budgetary increase to cover the cost of Google Workspace, or another platform as deemed necessary by the Webmaster.

Intermediate Term Goal – Availability to view Purple Heart Entity Proclamations, details, and unveiling event photos on the Purple Heart Trail section of the webpage. Additional funding to support this initiative would increase public visibility, increase visibility within communities seeking Purple Heart Entity status to refine draft proclamations, and may lead to further SEO and click through rates thereby increasing ad revenues.

**Closing Statement:**

*“Let it be known that he who wears the military order of the purple heart has given of his blood in the defense of his homeland and shall forever be revered by his fellow countryman,”* wrote George Washington in the 1782 order which established the Badge of Military Merit, the predecessor of the modern Purple Heart Medal. Maintaining and expanding the Purple Heart Trail remains a personal mission and I look forward to aiding anyone who seeks to continue to support the reverence so ordered some 242-years ago.

Patriotic Regards,

**Joe Sutton**

**National Purple Heart Legacy & Trail Coordinator**

### **National Veteran Advocacy Report**

The MOPH works hard to assist our MOPH patriots as well as other veterans that are not a part of the MOPH. The Veteran advocacy program is the program that is here to help both the MOPH patriots and our veterans.

The main thing that we assist with is finding service officers to assist veterans with their VA claims. Unfortunately, since the MOPH currently does not have an active service program we reach out to local chapters and find the service officers that are used through that chapter. We do have members who are service officers with other organizations so we also try and reach out to them for assistance.

We do not know which members are service officers with other organizations so it would be helpful to start a database of the members who are service officers so we can reach out to them for assistance in their area.

Another issue we get contacted about a lot is assisting veteran to obtain a Purple heart for past injuries. Unfortunately, we are unable to help as the veteran or family member has to go through the Department of which the veteran served and submit the DD149 application along with medical records and 3-5 letters of verification.

We also receive other requests as well but those are the main request we receive assistance for. Below is an estimated number of what the MOPH assisted our veterans with this past year.

<u><b>Obtaining Purple Hearts</b></u>	<u><b>Searching for VSO</b></u>	<u><b>Get VSO Accreditation with MOPH</b></u>	<u><b>Financial Assistance</b></u>	<u><b>Other</b></u>	<u><b>Sponsorship</b></u>
2	14	1	2	3	1

Thank you,

**Frances Figueroa-Lowe**  
**National Advocacy Officer**

### **Annual MOPH POW-MIA REPORT**

National Commander and Patriots,

From August 1, 2023 to June 15, 2024 I received 97 announcements from Defense POW-MIA Accounting Agency and forwarded the known burial or ceremony announcements to the MOPH leadership for distribution to Departments and Regions where known services are to be held. I also forwarded messages to my regional newspaper for public awareness of DPAA activities . I published POW-MIA Guidance and POW-MIA Tool Kit for use by Departments and Chapters..

**Joseph A. Tormala,**  
**USMC-USA (RET)**  
**NATIONAL POW-MIA OFFICER**  
**MILITARY ORDER PURPLE HEART**



## MOPH FUND Finance Report 2024 National Convention

### Form 990 Information (Tax Year Jan 1 – Dec 31)

Tax Year	Total Revenue	Grants Paid	Total Expenses	Total Assets	Total Liabilities	Fund Balance
2021	\$ 550	\$ -	\$ 550	\$ -	\$ -	\$ -
2022	\$ 28,829	\$ 800	\$ 2,722	\$ 26,107	\$ -	\$ 26,107
2023	\$ 33,778	\$ 21,205	\$ 33,667	\$ 16,102	\$ -	\$ 16,102
2024 **	\$ 2,831	\$ -	\$ 2,221	\$ 15,007	\$ -	\$ 15,007

**\*\*As of May 31, 2024**

#### Restricted Assets

Maui Fire Victims	\$ 1,967
General Disaster	\$ 213
Suicide Awareness	\$ 99
Veteran Advocacy	\$ 2,421
<b>Total Restricted Assets</b>	<b>\$ 4,699</b>
<b>Accounts Payable</b>	<b>\$ 1,573</b>
<b>Total Unrestricted Assets</b>	<b>\$ 8,735</b>

#### 2024 Revenue

American Dream Ambassadors	\$ 200
Individual Donation	\$ 50
NCS Vehicle Donations	\$ 2,407
PayPal Giving Fund	\$ 498
RaphaRub Sales	\$ 30
Refund Maui Fire Victim Donation	\$ (500)
TurboSports	\$ 13
United Kingdom Giving Fund	\$ 1
Vapor Apparel	\$ 132
<b>Total Revenue</b>	<b>\$ 2,831</b>

#### 2024 Expenses

7125 Insurance Total	\$ 840
7300 Contract Services Total	\$ 1,165
7400 Training Total	\$ -
8100 Office Supplies Total	\$ -
8110 Shipping Total	\$ 46
8300 Travel Total	\$ -
8400 Fundraising Expenses Total	\$ -
8500 Marketing and Promotion Total	\$ -
8600 Grant Expense Total	\$ 170
<b>Total Expenses</b>	<b>\$ 2,221</b>

## CANDIDATES FOR NATIONAL OFFICE

**NC: Robert Olivarez & Fred Taylor**

**NSVC: Tracey Brown-Greene**

**NJVC: Frances Figueroa-Lowe**

**National Finance Officer: Jim Anderson**

**National Sergeant at Arms: Gary Witt**

**National Finance Committee (4 Year): Tim Felix**

**National Publication Committee: TBD**

**National Inspector: TBD**

**National Judge Advocate: TBD (Patriot Kroptavich's Letter of Intent to Serve if Elected in Absentia is on File with the National Adjutant.)**





## NATIONAL COMMANDER's INFORMATION OF INTEREST FOR 2023-2024

### MOPH ORGANIZATION (ORDER)

The Military Order of the Purple Heart was established in 1932, the year the Purple Heart award was re-instituted. In 1958, the Order received its Congressional Charter.

The Order is organized into 6 Regions with 41 Departments and 4 States that are National Chiefs of Staffs and Chapters.

#### RGN 1 has 5 Departments:

Maryland, New Jersey, New York, Pennsylvania, and Virginia.

#### RGN 2 has 11 Departments:

Illinois, Indiana, Iowa, Kentucky, Michigan, Minnesota, Missouri, Nebraska, Ohio, West Virginia, and Wisconsin.

#### RGN 3 has 6 Departments:

Alaska, Idaho, Oregon, the Dakotas (North and South) Washington, and Wyoming.

#### RGN 4 has 6 Departments:

Alabama, Florida, Georgia, North Carolina, South Carolina, and the Caribbean (Puerto Rico).

#### RGN 5 has 7 Departments:

Arkansas, Colorado, Kansas, Louisiana, New Mexico, Oklahoma, and Texas.

#### RGN 6 has 5 Departments:

Arizona, Asia Pacific (Guam), California, Hawaii, and Nevada.

#### The following states are as National Chief of Staff:

(Meaning the state has less than 2 chapters and a minimum combined membership of 100 members and associate members).  
Massachusetts, Montana, Tennessee, and Utah.

#### The following States do not have a Chapter or Department:

Connecticut, Maine, New Hampshire, Rhode Island, Vermont, Delaware, and Mississippi

### MEMBERSHIP DATA

	<b>FY 2024</b>	FY 2023	FY 2022	FY 2021	FY 2020	FY 2019
Total Life Members.....	<b>44,767</b>	45,460	45,515	45,399	44,760	44,253
Temporary Members	<b>201</b>					
Associate Members.....	<b>2686</b>	2,777	2663	2577	2513	2467
Deceased.....	<b>1,296</b>	771	716	340	445	390

### MEMBERSHIP DATA

	FY 2018	FY 2017	FY 2016	FY 2015	FY 2014	FY 2013
Total Life Members.....	43,852	44,571	44,526	44,569	43,775	43,900
Associate Members.....	219	210	94	196	257	1,465
Deceased.....	1953	1,536	1,065	780	1,826	2,297

### **MOPH MISSION STATEMENT**

The mission of the Military Order of the Purple Heart is to **foster an environment of goodwill and camaraderie among Combat Wounded Veterans, promote Patriotism, support necessary legislative initiatives**, and most importantly, provide service to all veterans and their families.

### **CONTROL**

The National Convention meets annually. National Officers are elected/appointed at this Convention, and Bylaws' amendments and resolutions are passed for the coming year. Publication, Finance, Legislative, and By-Laws committees meet at the National Convention. The National Executive Committee (NEC) serves as the final executive authority between Conventions.

MOPH National Headquarters staff is responsible for the day-to-day operations of the Order. The National Adjutant and National Financial Officer are so tasked with daily duties.

Department Conventions, Department Executive Committees, and Department Officers serve the same function at the Department level as their counterparts at the National level.

### **CONSTITUTION AND BYLAWS**

The Constitution and Bylaws are the two documents that hold the Order together and guide our actions. We must carefully read these documents, especially the Bylaws. Most questions can be answered by a careful reading of the Order's Bylaws. READ and RE-READ, before you start referring to this document.

### **STARTING A CHAPTER OR DEPARTMENT/RENAME A CHAPTER**

It takes 12 members to start a Chapter; this number may include transfers. A Department may be started with 2 or more Chapters and at least 100 members in the state. It takes 12 members to rename a Chapter. All forms can be found at [purpleheart.org](http://purpleheart.org) after you log in click on the services tab and click MOPH Forms.

### **FISCAL YEAR**

MOPH's 12-month period used for dues and reports is based on a fiscal year that starts on 1 July and ends on 30 June rather than the normal calendar year of 1 January to 31 December. We vote to Change it to 1 September to 30 August at the 2023 National Convention.

### **AUXILIARY**

The Military Order of the Purple Heart of the USA, Inc., recognizes the "Auxiliary, Military Order of the Purple Heart of the USA, Inc. (MOPHA)" The purpose of the MOPHA is to assist in furthering and perpetuating the objects of the MOPH as outlined in Article III of the Constitution of the National Corporation, particularly that part that pertains to "assisting, comforting, and aiding all distressed members and their dependents.

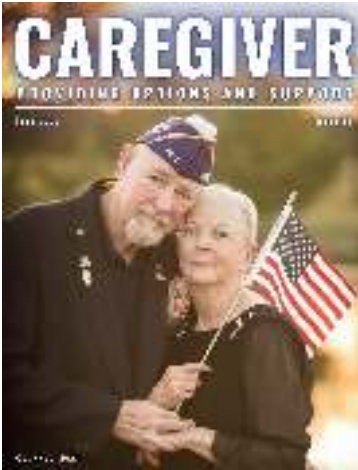
I hope this shares some insight information about our Order and gives you a brief knowledge of information. Please use our website [purpleheart.org](http://purpleheart.org) and you find more information about the Military Order of the Purple Heart.

Respectfully yours in Patriotism



National Commander

**PATRIOTS IN ACTION**







## 2024 MOPH ELECTION REPORT STATUS AS OF 01 JULY 2024

Departments and Chapters that Have Incomplete Or Missing Election Reports Will Not Be Eligible for Delegate Votes During the National Convention

Chapter	Region	Year	Status
<b>Region 1</b>			
0001-CT-1	1	2024	Complete / Certified
0003-NY-1	1	2024	Complete / Certified
0004-PA-1	1	2024	Complete / Certified
0010-NJ-1	1	2024	Complete / Certified
0011-PA-1	1	2024	Complete / Certified
0021-NY-1	1	2024	Complete / Certified
0027-NJ-1	1	2024	Complete / Certified
0028-NJ-1	1	2024	Complete / Certified
0034-PA-1	1	2024	Complete / Certified
0036-NJ-1	1	2024	Complete / Certified
0120-NY-1	1	2024	Complete / Certified
0122-MD-1	1	2024	Complete / Certified
0187-NY-1	1	2024	Complete / Certified
0190-PA-1	1	2024	Complete / Certified
0197-PA-1	1	2024	Complete / Certified
0264-NY-1	1	2024	Complete / Certified
0353-VA-1	1	2024	Complete / Certified
0366-NJ-1	1	2024	Complete / Certified
0405-NY-1	1	2024	Complete / Certified
0417-NY-1	1	2024	Complete / Certified
0455-PA-1	1	2024	Complete / Certified

<b>0490-NY-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0519-PA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0529-PA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0570-MD-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0577-MD-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0607-VA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0656-PA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0700-NJ-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0701-NJ-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0703-MD-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0875-MA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1005-NY-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1607-VA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1754-VA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1775-VA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1777-PA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1782-NY-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1787-DE-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1965-VA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1983-PA-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2222-MD-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>CT-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>MD-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>NJ-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>NY-1</b>	<b>1</b>	<b>2024</b>	<b>Complete / Certified</b>

PA-1	1	2024	Complete / Certified
VA-1	1	2024	Complete / Certified
Region 2			
0005-MN-2	2	2024	Complete / Certified
0008-MN-2	2	2024	Complete / Certified
0031-OH-2	2	2024	Complete / Certified
0041-MI-2	2	2024	Complete / Certified
0056-MN-2	2	2024	Started / Incomplete
0091-MI-2	2	2024	Complete / Certified
0115-MO-2	2	2024	Complete / Certified
0125-MO-2	2	2024	Complete / Certified
0127-MI-2	2	2024	Complete / Certified
0138-IL-2	2	2024	Complete / Certified
0140-MO-2	2	2024	Complete / Certified
0146-KY-2	2	2024	Complete / Certified
0148-OH-2	2	2024	Complete / Certified
0156-OH-2	2	2024	Complete / Certified
0159-IL-2	2	2024	Complete / Certified
0162-WI-2	2	2024	Complete / Certified
0164-WI-2	2	2024	Complete / Certified
0165-WI-2	2	2024	Complete / Certified
0175-IL-2	2	2024	Complete / Certified
0180-MI-2	2	2024	Complete / Certified
0194-MN-2	2	2024	Complete / Certified
0200-NE-2	2	2024	Complete / Certified

<b>0260-NE-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0268-MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0308-MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0418-WV-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0459-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0462-IA-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0473-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0500-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0514-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0550-WI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0575-IL-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0585-KY-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0606-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0609-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0620-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0621-MO-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0625-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0632-NE-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0643-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0669-IN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0671-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0692-IN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0697-WV-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0699-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0721-IN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>



<b>0724-WV-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0733-WV-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0736-IN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0743-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0745-MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0767-KY-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0777-IA-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0818-WI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0821-MO-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0840-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0861-IA-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0987-MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1612-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1818-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1879-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1916-IN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1970-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1974-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1977-MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1979-IA-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1981-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1985-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1988-MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>3620-OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>7110-MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>

<b>IA-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>IL-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>IN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>KY-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>MI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>MN-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>MO-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>NE-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>OH-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>WI-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>WV-2</b>	<b>2</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>Region 3</b>			
<b>0012-WA-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0072-OR-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0147-OR-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0305-OR-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0407-WA-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0470-WA-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0509-ID-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0511-ID-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0551-OR-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0593-AK-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0675-AK-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0707-WY-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0800-WY-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>

<b>2015-MT-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>5355-DK-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>AK-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>DK-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>ID-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>OR-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>WA-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>WY-3</b>	<b>3</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>Region 4</b>			
<b>0244-TN-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0316-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0354-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0356-TN-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0400-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0402-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0425-GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0465-GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0484-TN-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0492-GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0524-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0525-GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0530-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0531-GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0535-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0566-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>

<b>0576-GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0601-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0634-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0636-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0637-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0638-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0639-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0642-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0647-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0657-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0660-PR-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0661-PR-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0662-PR-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0677-MS-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0682-MS-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0690-MS-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0696-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0705-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0717-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0758-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0759-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0776-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0794-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0795-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0803-MS-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>

<b>0817-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0845-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0888-TN-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0932-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1670-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1814-TN-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1890-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1963-FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2008-SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2201-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2202-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2205-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2206-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2211-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2212-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2216-AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2226-NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>AL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>FL-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>GA-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>MS-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>NC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>PR-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>SC-4</b>	<b>4</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>Region 5</b>			

0177-LA-5	5	2024	Complete / Certified
0375-CO-5	5	2024	Complete / Certified
0393-TX-5	5	2024	Complete / Certified
0423-CO-5	5	2024	Complete / Certified
0431-AR-5	5	2024	Complete / Certified
0460-AR-5	5	2024	Complete / Certified
0504-LA-5	5	2024	Complete / Certified
0542-TX-5	5	2024	Complete / Certified
0553-TX-5	5	2024	Complete / Certified
0558-KS-5	5	2024	Complete / Certified
0587-AR-5	5	2024	Complete / Certified
0589-OK-5	5	2024	Complete / Certified
0598-TX-5	5	2024	Complete / Certified
0602-OK-5	5	2024	Complete / Certified
0612-TX-5	5	2024	Complete / Certified
0617-OK-5	5	2024	Complete / Certified
0641-OK-5	5	2024	Complete / Certified
0688-KS-5	5	2024	Complete / Certified
0723-TX-5	5	2024	Complete / Certified
0782-TX-5	5	2024	Complete / Certified
0820-OK-5	5	2024	Complete / Certified
0825-LA-5	5	2024	Complete / Certified
0867-TX-5	5	2024	Complete / Certified
0900-TX-5	5	2024	Complete / Certified
0902-OK-5	5	2024	Complete / Certified

1041-CO-5	5	2024	Complete / Certified
1513-TX-5	5	2024	Complete / Certified
1544-TX-5	5	2024	Complete / Certified
1836-TX-5	5	2024	Complete / Certified
1867-TX-5	5	2024	Complete / Certified
1876-TX-5	5	2024	Complete / Certified
1919-TX-5	5	2024	Complete / Certified
1955-LA-5	5	2024	Complete / Certified
1966-NM-5	5	2024	Complete / Certified
2004-NM-5	5	2024	Complete / Certified
3077-TX-5	5	2024	Complete / Certified
7777-KS-5	5	2024	Complete / Certified
AR-5	5	2024	Complete / Certified
CO-5	5	2024	Complete / Certified
KS-5	5	2024	Complete / Certified
LA-5	5	2024	Complete / Certified
NM-5	5	2024	Complete / Certified
OK-5	5	2024	Complete / Certified
TX-5	5	2024	Complete / Certified
<b>Region 6</b>			
0015-CA-6	6	2024	Complete / Certified
0049-CA-6	6	2024	Complete / Certified
0078-CA-6	6	2024	Complete / Certified
0106-CA-6	6	2024	Complete / Certified
0385-CA-6	6	2024	Complete / Certified

<b>0392-CA-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0442-AZ-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0472-AZ-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0483-HI-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0489-HI-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0493-CA-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0604-CA-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0691-AZ-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0711-NV-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0719-NV-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0730-NV-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0731-HI-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0750-CA-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0787-GU-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>0793-AZ-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>1315-GU-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2007-GU-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2560-AZ-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>2929-CA-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>AZ-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>CA-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>GU-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>HI-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>
<b>NV-6</b>	<b>6</b>	<b>2024</b>	<b>Complete / Certified</b>



# Missing Election Reports

Chapter / Department	Region	Year	Status
<b>Region 1</b>			
0026-NJ-1	1	2024	Not Started
0103-CT-1	1	2024	Not Started
0181-NJ-1	1	2024	Not Started
0202-NJ-1	1	2024	Not Started
0406-NY-1	1	2024	Not Started
0446-NY-1	1	2024	Not Started
0527-NJ-1	1	2024	Not Started
1732-VA-1	1	2024	Not Started
9377-DE-1	1	2024	Not Started
DE-1	1	2024	Not Started
MA-1	1	2024	Not Started
NN-1	1	2024	Not Started
<b>Region 2</b>			
0018-MI-2	2	2024	Not Started
0037-MI-2	2	2024	Not Started
0110-MI-2	2	2024	Not Started
0142-IL-2	2	2024	Not Started
0144-IL-2	2	2024	Not Started
0201-IL-2	2	2024	Not Started
0228-WI-2	2	2024	Not Started
0252-IL-2	2	2024	Not Started
0323-IL-2	2	2024	Not Started
0646-WV-2	2	2024	Not Started
0693-IN-2	2	2024	Not Started
0720-IN-2	2	2024	Not Started
0732-WV-2	2	2024	Not Started
0765-OH-2	2	2024	Not Started
0770-WI-2	2	2024	Not Started
0799-MI-2	2	2024	Not Started
0807-MN-2	2	2024	Not Started
0833-IN-2	2	2024	Not Started
1863-WV-2	2	2024	Not Started
1922-IN-2	2	2024	Not Started
1976-MI-2	2	2024	Not Started
1995-IN-2	2	2024	Not Started
5555-MN-2	2	2024	Not Started
<b>Region 3</b>			
0830-AK-3	3	2024	Not Started
1889-WA-3	3	2024	Not Started
5354-DK-3	3	2024	Not Started
MT-3	3	2024	Not Started
<b>Region 4</b>			

0453-FL-4	4	2024	Not Started
0457-TN-4	4	2024	Not Started
0613-TN-4	4	2024	Not Started
0680-MS-4	4	2024	Not Started
0801-MS-4	4	2024	Not Started
0806-MS-4	4	2024	Not Started
0811-FL-4	4	2024	Not Started
0822-NC-4	4	2024	Not Started
0823-FL-4	4	2024	Not Started
1000-GA-4	4	2024	Not Started
1945-TN-4	4	2024	Not Started
1948-SC-4	4	2024	Not Started
2005-SC-4	4	2024	Not Started
2012-TN-4	4	2024	Not Started
TN-4	4	2024	Not Started
<b>Region 5</b>			
0176-NM-5	5	2024	Not Started
0331-LA-5	5	2024	Not Started
0351-LA-5	5	2024	Not Started
0372-NM-5	5	2024	Not Started
0684-KS-5	5	2024	Not Started
0727-LA-5	5	2024	Not Started
0814-TX-5	5	2024	Not Started
1937-TX-5	5	2024	Not Started
<b>Region 6</b>			
0002-CA-6	6	2024	Not Started
0059-CA-6	6	2024	Not Started
0083-CA-6	6	2024	Not Started
0095-CA-6	6	2024	Not Started
0204-CA-6	6	2024	Not Started
0210-CA-6	6	2024	Not Started
0383-CA-6	6	2024	Not Started
0549-CA-6	6	2024	Not Started
0729-CA-6	6	2024	Not Started
0752-CA-6	6	2024	Not Started
0755-CA-6	6	2024	Not Started
0757-CA-6	6	2024	Not Started
0810-CA-6	6	2024	Not Started
0995-UT-6	6	2024	Not Started
1111-CA-6	6	2024	Not Started
1898-CA-6	6	2024	Not Started
2001-CA-6	6	2024	Not Started
2014-CA-6	6	2024	Not Started
UT-6	6	2024	Not Started

# PURPLE HEART



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