



LADIES' AUXILIARY, MILITARY ORDER OF THE PURPLE HEART of the U.S.A., INC.

Annual History Report

July 1, 20__ to June 30, 20__

Unit Number & Name	City & State
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Scheduled Meeting Day/Night	Time	Meeting Place
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|---|------------------------------|-----------------------------|
| 1. Did the Unit entertain the parent Chapter? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 2. Was the Unit represented at the last National Convention? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 3. Was the Unit represented at the last Department Convention? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 4. Did the Unit entertain National Officers/Chairman? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 5. Did the Unit entertain Department Officers/Chairman? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 6. Did the Unit entertain other distinguished visitors or guests? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

If yes, please give details

7. Unit members elected/appointed as National Officers/Chairman (Names/Titles)

8. Unit members elected as Department Officers/Chairman (Names/Titles)

9. Did Unit hold or assist in a Viola drive?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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10. Does Unit have a permanent history book/scrapbook?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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11. What special programs were held this year? _____

12. What citations/awards were received by the Unit from any source?

13. Use this space to explain how funds are raised, especially those projects which have proven most successful. Other Units may profit by your experience.

Unit President	Date	Unit Historian
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Complete and make 2 copies of this report. Send the original to the National Historian no later than June 1st. Keep one copy for your Unit and send one copy to your Department Historian. If more space is needed to answer any question you may use the reverse side of this form. Refer to the National Purple Heart magazine for the name and address of the National Historian.

Revised 2013