

# CHAPTER ELECTION REPORT 2017 - 2018

IT IS REQUIRED THAT THIS FORM BE RETURNED TO NATIONAL HQS IMMEDIATELY FOLLOWING INSTALLATION.

REPORTS **MUST** BE RECEIVED AT NATIONAL HQS NLT 31 MAY 2017 - NO EXCEPTIONS.

**DISTRIBUTION: ORIGINAL TO NAT'L HQs ONE (1) COPY TO DEPARTMENT ONE (1) COPY TO CHAPTER FILE**

AT A MEETING OF CHAPTER \_\_\_\_\_ NUMBER \_\_\_\_\_ HELD ON \_\_\_\_\_

THE FOLLOWING OFFICERS WERE ELECTED AND/OR APPOINTED. **(PLEASE TYPE OR PRINT LEGIBLY)**

\*ELECTED POSITIONS—ALL OTHERS ARE APPOINTED. A PATRIOT MAY NOT HOLD MORE THAN ONE ELECTED POSITION.

Position	Member#	Name	AreaCode+Phone	E-Mail
*Commander				
*Senior Vice Commander				
*Junior Vice Commander				
Adjutant				
*Finance Officer				
*Judge Advocate				
Dept Executive Committeeman				
Dept Alt Exec Committeeman				
*Sergeant-At-Arms				
*Trustee 3 Year				
*Trustee 2 Year				
*Trustee 1 Year				
Service Officer				
Welfare Officer				
Historian				
Chaplain				
Americanism Officer				
Surgeon				

Location\*\*, Day & Time of Chapter Meetings: \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE ELECTED AND APPOINTED OFFICERS ARE MEMBERS IN GOOD STANDING OF OUR DEPARTMENT OF THE MILITARY ORDER OF THE PURPLE HEART. I UNDERSTAND THAT THIS REPORT MUST BE SENT TO THE NATIONAL ADJUTANT IMMEDIATELY AFTER THE INSTALLATION OF OFFICERS. WRITTEN NOTIFICATION MUST ALSO BE MADE WHEN OFFICERS RESIGN AND/OR ARE REPLACED. **ANNUAL ELECTIONS ARE REQUIRED!** IF YOU ARE FILING THIS FORM ELECTRONICALLY, PLEASE DON'T FORGET TO SEND A COPY TO YOUR DEPARTMENT ADJUTANT AND KEEP A COPY FOR YOUR CHAPTERS'S RECORD.

INSTALLING OFFICER PRINT NAME & SIGN \_\_\_\_\_

INSTALLATION DATE \_\_\_\_\_

CHAPTER ADJUTANT SIGNATURE \_\_\_\_\_